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Public Domain Bible scriptures are obtained from the World Messianic Bible.
 The web addresses is: <http://ebible.org/engwmb/>

World Messianic Bible verses used in this document are printed in italic fonds. In some scriptures the name YHVH and Elohim or Messiah Yeshua is shown next to LORD, God and Lord. They are shown in brackets and are introduced for the ease of explanation. They are inserted by the author of these articles.

The Purpose

The purpose of this document is to introduce YHVH, the everlasting Father, and establish a relationship with him. His desire is for every person to know him. He reassures a long-lasting and a purposeful relationship with them. He inspires honoring and worshiping him. Every article in this document imparts and clarifies the oneness of YHVH Elohim. He is the sovereign Creator Messianic Jews and born-again believers trust and worship. He is the One God who reveals and manifests himself as I AM who I AM, the First and the Last, the Alpha and Omega.

This document consists of articles about the oneness of YHVH Elohim. Each article, like the brilliance of a diamond facet, shines the oneness and sovereignty of YHVH the Creator. He is the Savior and the Redeemer. Each article provides a comprehensive and unique perspective of YHVH's oneness in plurality. They take Bible students, and anyone inquisitive about YHVH, on a compelling journey of inspirational Biblical evidence. The articles introduce him and his Spirit as YHVH Elohim. YHVH Elohim is LORD God. A detailed explanation of YHVH Elohim is disclosed further in these articles. Elohim signifies plural Deity. Yet, the Hebrew Bible plainly quotes him as saying he is the One and sovereign LORD God. He is "I AM who I AM the Alpha and Omega, the Beginning and the End" (Exodus 3:14; Isaiah 44:6; Revelation 1:8,11).

Each article exemplifies a unique view of YHVH Elohim the I AM who I AM. Studying them stimulate a closer relationship with him. He is the brilliant and glorious Light.

This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all. (1Yochanan 1:5)

Overview

Through the centuries, much confusion exists in the sovereignty and oneness of YHVH and who he is. He said:

Hear Israel, The LORD [YHVH] Is Our God [Elohim].

The LORD is One [YHVH Elohim]. (Deuteronomy 6:4)

This verse declares the LORD is God and God is LORD, YHVH Elohim. It is also confirmed in (Psalm 18:31; Psalm 50:1). Sh'ma Yis'räel YHVH élohëynû YHVH echäd. He is the One LORD God. He is YHVH Elohim, the One yet plural Deity. He is the sovereign Creator, Savior the Redeemer.

Is the Lord God (YHVH Elohim) self-existence limited to only Father, Son and Holy Spirit? Some questions are now asked: who is God the Rock, the Angel of the LORD, Messiah the Rock, and Arm of the LORD? Is Messiah the Rock God's Son? Is Messiah the Rock Messiah Yeshua, Jesus Christ? Is the Angel of the LORD Messiah Yeshua, Jesus Christ? How do they reconcile or conform to YHVH's name I AM who I AM, the Alpha and Omega the First and the Last? The articles explain who they are. YHVH is the One God who manifests himself as I AM who I AM, Ehyeh asher Ehyeh. He is I AM who I AM and he chooses to become the Alpha and Omega, the First and the Last? Some questions are asked if he is one in three or three in one. However, it is written YHVH manifests and reveals himself in various metaphysical presence to men. Hence his name I AM who I AM the Alpha and Omega the Beginning and the End. The name I AM who I AM describes his self-existence revealed in omnipotence, omniscience and

omnipresence. He is the sovereign Creator, the one Savior, the Redeemer. He is "I AM who I AM the Alpha and Omega and therefore, he becomes what he chooses to become. He said I will be that I will be. I AM the One God YHVH Elohim. I do not share my name and glory with idols or another (Isaiah 42:8). I AM the Beginning and the End, the First and the Last. I AM that I AM the Alpha and Omega" (Exodus 3:14; Isaiah 41:4, 44:6; Revelation 1:8, 17-18).

The following verses are just a few examples of the many that explained YHVH's oneness. He said,

*Declare and present it. Yes, let them take counsel together.
Who has shown this from ancient time? Who has declared
it of old? Haven't I, the LORD? There is no other God
besides me, a just God and a Savior. There is no one
besides me. "Look to me, and be saved, all the ends of the
earth; for I am God, and there is no other. (Isaiah 45:21-22)
This is what the LORD, the King of Israel, and his Redeemer,
the LORD of Hosts, says: "I am the first, and I am the last;
and besides me there is no God. (Isaiah 44:6)
The LORD, your Redeemer, and he who formed you from the
womb says: "I am the LORD, who makes all things; who alone
stretches out the heavens; who spreads out the earth by myself.
(Isaiah 44:24)
Don't fear, neither be afraid. Haven't I declared it to you long
ago, and shown it? You are my witnesses. Is there a God besides
me? Indeed, there is not. I don't know any other Rock." (Isaiah
44:8)
For who is God, except the LORD? Who is a rock, besides
our God? (Psalm 18:31)*

*In heaven and on earth only he is the One LORD God, YHVH.
Know therefore today, and take it to heart, that the LORD
himself is God in heaven above and on the earth beneath.
There is no one else. (Deuteronomy 4:39)*

Believers who trust him are his witnesses. They know there is no other Creator, Savior the Redeemer than YHVH Elohim, LORD God. He said,

*"I AM the LORD; that is my name! I will not give
my glory to another nor my praise to engraved images."
(Isaiah 42:8)*

YHVH has declared, he is the One LORD God. My glory I will not give to another, neither my praise to graven images. He meant what he said and said what he meant. He made that known through his Holy Spirit, Messiah Yeshua [Christ Jesus], the prophets, apostles, and YHVH's written word. Messiah Yeshua knows the One and sovereign LORD God. A Scribe asked him about the greatest commandment. One of them, a Torah scholar, asked Messiah a question, testing him.

*"Rabbi, which is the greatest commandment in the law?"
Yeshua said to him, "You shall love the Lord your God
with all your heart, with all your soul, and with all your
mind. ' This is the first and great commandment. A second*

likewise is this, ‘You shall love your neighbor as yourself.’ The whole Torah and the Prophets depend on these two commandments. A second likewise is this, ‘You shall love your neighbor as yourself.’ The whole Torah and the Prophets depend on these two commandments.” (Matthew 22:35–40; Deuteronomy 6:4–5; Leviticus 19:9–18)

With this answer, Yeshua clarified YHVH the LORD is God and God is LORD, the One LORD God, YHVH Elohim (Psalm 18:31; Psalm 50:1, Deuteronomy 6:4). The Scribe agreed with Yeshua. The LORD is One God your heart and mind shall focus on and love your neighbor as yourself (Mark 12:32–33). YHVH did not change his mind. For he and Messiah Yeshua through the ages declared: Sh’má Yis’rāēl YHVH élohēynū YHVH echād.

This document explains the oneness of YHVH the One LORD God in detail. The explanations are sustained by the abundance of Biblical scriptures.

Every Scripture is God–breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness, that each person who belongs to God may be complete, thoroughly equipped for every good work. (2 Timothy 3:16)

They substantiate the existence of no other God than the living, invisible, and omnipresent YHVH Elohim (Psalm 139:7–10; Matthew 22:32; Colossians 1:15).

Introduction to YHVH

The name LORD is a transliteration of the Hebrew name YHVH. The Bible adopted the name “LORD.” The Bible Old Testament [Tanakh] is the foundation of the New Testament [B’rith Chadashah]. The Old Testament contains many prophecies of Messiah Yeshua. They are fulfilled in the New Testament.

YHVH has a Spirit and a soul (Genesis 1:2; Matthew 12:18; Leviticus 26:11; Isaiah 42:1; 2 Chronicles 7:14–15; Yochanan 4:24). He is the invisible God. He is Spirit and manifests himself in the physical realm (Colossians 1:15). That is further disclosed in articles of this document.

YHVH created the universe to be inhabited (Isaiah 45:18). He made men a living soul for the purpose of communicating and having a personal relationship with their Maker (Genesis 2:7; Isaiah 42:5).

The LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

He speaks to them through the Holy Spirit, Messiah Yeshua [Jesus Christ] and his written word (Isaiah 28:23; 30:21; Yochanan*** 16:13, 6:63; Matthew 28:19; Hebrews 1:2). The universe and heavens he created tell of his splendid glory and magnificent architecture (Genesis 1:14; Psalm 19:1–4, 104:1–3). They illuminate and herald his presence (Psalm 104:19; Romans 1:20).

God the LORD, he who created the heavens and stretched them out, he who spread out the earth and that which comes out of it, he who gives breath to its people and spirit to those who walk

in it, says: “I, the LORD, have called you in righteousness. (Isaiah 42:5-6)

In these last days, he made known his name and who he is (Yochanan 17:6; Hebrews 1:2). Articles in this document elaborate further who he is and they reveal the uniqueness of his name.

His name YHVH emanates from the verb meaning “be” and “to become.” The verb “be” does not express any specific activity or action but instead describes the existence of YHVH Elohim. Other variations of “be” are helping verbs they are: is, am, are, was, were, being. When describing YHVH, they reveal and illustrate specific qualifications and manifestations of His self-existence. The verb “to become” reveals YHVH undertaking measures which bring about a change in manifestations of his presence and purpose.

YHVH created time. He does not live in time. Therefore, he manifests and reveals his self-existence in an omnipotent, omniscient and omnipresent way. These attributes present the ability to feel, see and be aware of his presence as I AM that I AM, the Alpha and Omega (Exodus 3:14). YHVH provides evidence that he “is” [exists] and causes “to become” I AM who I AM. An illustration of “to become” is: “Don’t be afraid. I AM the First and the Last, and the Living One. I was dead, and behold, I AM alive forever and ever. Amen.” Revelation 1:8, 17-18, Psalm 41:4, Isaiah 45:21-22, and Hebrews 13:8 are written confirmations that I AM lives forever. He is self-existent and self-sufficient. YHVH Elohim’s self-existence and self-sufficiency emphasize his sovereignty and independence of other gods. He is omniscient, omnipotent, and omnipresent (Psalms 147:5; Genesis 17:1; Psalms 139:7-10). Therefore, he does not depend on someone or something else for his everlasting existence (Deuteronomy 6:4; Isaiah 44:6). His attributes bring to light his oneness, independence, and ever-presence of the living YHVH Elohim. He said, “I AM God, and I AM at all times nearby. I AM not far away” (Jeremiah 23:23). His name is to be praised from sun up to sun down (Psalm 113:33). I AM who I AM, the Alpha and Omega and the First and the Last (Exodus 3:14; Deuteronomy 6:4-6; Isaiah 44:6; Revelation 1:17-18).

*** Yochanan = John

YHVH Elohim The Spirit

The following verses Genesis 1:26, Genesis 2:18, Genesis 2:21-22, and Genesis 1:1–2 made known God is Elohim.

*God [Elohim***] said, “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.” Genesis 1:26*

***Strong’s concordance number H430 is the transliteration of the Hebrew word Elohim into the English word GOD. The word God, written in Genesis chapter 1 and 2, are from the Hebrew word Elohim. It denotes plural Deity.

“Let us make man”, is written in Genesis 1:26. The personal pronoun “us” describes Elohim [God] as plural Deity, yet he is the one sovereign God.

Genesis 1:1-2 introduces Elohim “God and his Spirit”.

In the beginning, God [Elohim] – created the heavens

*and the earth. The earth was formless and empty.
Darkness was on the surface of the deep and God's
[Elohim's] Spirit was hovering over the surface of
the waters. (Genesis 1:1-2)*

Genesis 1:1-2 reveals Elohim [God] and his Spirit as the oneness and sameness of the plural Deity Elohim. The title Elohim [God] exemplifies and narrates infinite abilities and awesome power of Elohim the sovereign Creator. Elohim demonstrates and illustrates his awesome power in creation, salvation and redemption. He is plural Deity yet the One God [Elohim].

The following verse, Genesis 2:18, makes known the name of Elohim, God the Creator.

*The LORD God [YHVH Elohim] said, "It is not good
for the man to be alone. I will make him a helper
comparable to him. (Genesis 2:18)*

The name YHVH transliterated in English is LORD. He is LORD God, YHVH Elohim. He is omniscient, omnipotent and omnipresent. He is the One yet plural and sovereign Deity.

Genesis 1:1-2 introduces Elohim God and his Spirit. Genesis 2, verses 18, 21 and 22, confirmed Elohim's [God's] name is YHVH [LORD].

*And the Lord God [YHVH Elohim] caused a deep
sleep to fall upon Adam, and he slept: and he took
one of his ribs, and closed up the flesh instead thereof;
And the rib, which the Lord God [YHVH Elohim] had
taken from man, made he a woman, and brought her
unto the man. (Genesis 2:21-22)*

Elohim is YHVH and his Spirit. He made Adam and subsequently Eve.

A summary of the above-mentioned verses of Genesis.

Genesis 1:26 unveiled the one yet plural Deity, Elohim. Genesis 1:1-2 made known Elohim is "God and God's Spirit." Genesis 2, verses 18, 21, and 22 introduce Elohim's [God's] name. Elohim's name is YHVH [LORD]. Together, Genesis 1:2, 1:26, and Genesis 2, verses 18, 21, and 22 make known YHVH and his Spirit is YHVH Elohim. He is LORD God the one Deity.

The book of 2 Corinthians confirmed YHVH [LORD] the one Deity is the Spirit.

*Now the Lord is the Spirit, and where the Spirit of
the Lord is, there is liberty. (2 Corinthians 3:17)*

This scripture established the fact that YHVH is the Spirit. That leads to the understanding YHVH Elohim [LORD God] is Spirit. The essence of YHVH Elohim oneness is the Spirit. The Spirit is YHVH Elohim oneness, wholeness and one in number. The Spirit is YHVH Elohim, the Ruach Hakodesh. It is very important to know that YHVH Elohim [LORD God] is the Spirit, the Ruach Hakodesh. Not knowing God is the Spirit leads to immense confusion of who he is. Yochanan 4 also confirmed YHVH Elohim is the Spirit. Moreover, it introduced the Spirit as Father [Abba].

*But the hour comes, and now is, when the true worshipers
will worship the Father in Spirit and Truth, for the
Father [Abba] seeks such to be his worshipers. God
[Elohim] is Spirit, and those who worship him must*

worship in spirit and truth.” (Yochanan 4:23-24)

The above verses, including Yochanan 4 and 2 Corinthians, confirmed the Spirit is the Father LORD God. The Spirit is Aba YHVH Elohim.

1Samuel 2:2 and Isaiah 6:3 declared Holy is the LORD God [YHVH Elohim].

*There is no one as **holy** as the **LORD**, for there is no one besides you, nor is there any rock like our **God**.*

(1Samuel 2:2)

*One called to another, and said, “Holy, holy, holy, is The **LORD** of Hosts! The whole earth is full of his glory!” (Isaiah 6:3, 30:15, 57:15)*

Holy is the LORD God of Host. He is the Holy Spirit, LORD God the Father.

This is declared in 1Samuel 2:2 and Isaiah 6:3, Yochanan 4:23-24 and 2 Corinthians 3:17. The Holy Spirit is Aba YHVH Elohim oneness, wholeness and one in number. For this reason, the Holy Spirit is Aba YHVH Elohim the Father, LORD God is one. That truth is substantiated by Moses. He said, YHVH is LORD God the Father the yeshu’ah (Exodus 15:2) LORD God is the Father is also written in Jeremiah 31:20, Psalm 103:13, Matthew 6:9 and Yochanan 1:12.

Psalm 18:31 made known LORD is God and God is LORD, YHVH Elohim. This is also confirmed in Deuteronomy 6:4. It said, hear Israel, The LORD [YHVH] is Our God [Elohim]. The LORD is One [Aba YHVH Elohim] (Deuteronomy 6:4). The above explanations clarify and conclude the Holy Spirit - the Ruach Hakodesh - is Aba YHVH Elohim. He is the One LORD God the Father, the I AM who I AM, the Holy One (Exodus 3:14; Psalms 18:31). The meaning and illustration of YHVH Elohim the one yet plural God is the Alpha and Omega, the Beginning and the End, the First and the Last, the I AM that I AM the Holy One. The verification and confirmation of the One God is written in Yochanan 4:23-24, 1Samuel 2:2, 2 Kings 19:22, Psalms 16:10, Psalms 18:31, Psalms 71:22, Isaiah 41:4, Isaiah 44:6, Acts 2:27, Acts 20:28, Revelation 1:8, 17-18, Revelation 2:7-8 and Revelation 19:12-16. These verses also made known YHVH the Holy Spirit is the *Holy One of Israel*.

God [Elohim] is Spirit, and those who worship him must worship in spirit and truth.” (Yochanan 4:24)

But I say, walk by the Spirit, and you won’t fulfill the lust of the flesh. (Galatians 5:16; Romans 8:26)

The Just and Righteous YHVH Elohim

YHVH has declared the LORD thy God is One LORD. He is just, righteous, and the sovereign God. Are there reasons why the LORD is not known as the One sovereign God [Elohim]? He said through the prophets, Isaiah and Hosea,

Give ear, O heavens, and you, O earth, to the word which the Lord has said: I have taken care of my children till they became men, but their hearts have been turned away from me. Even the ox has knowledge of its owner, and the ass of the place where its master puts its food: but Israel has no knowledge, my people give no thought to me. (Isaiah 1:2-3)

My people are destroyed for lack of knowledge. (Hosea 4:6)

The sovereign God and Savior clearly confirm his sovereignty through Isaiah the prophet.

Declare and present it. Yes, let them take counsel together. Who has shown this from ancient time? Who has declared it of old? Haven't I, the LORD? There is no other God besides me, a just GOD and a Savior. There is no one besides me. "Look to me, and be saved, all the ends of the earth; for I am God, and there is no other. (Isaiah 45:21-22)

There is no other Deity besides YHVH. He is the One Creator and sovereign Savior, the Redeemer. He is YHVH Elohim the Holy One, YHVH the Holy Spirit. Furthermore, Isaiah prophesied God is concerned with untruth and injustice.

Yes, truth is lacking; and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. (Isaiah 59:15-16)

YHVH is dismayed with untruth and injustice. For this reason, he said:
Behold, the Lord God will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him (Isaiah 40:10; Jeremiah 29:10)

He meant what he said. YHVH himself will come as the Mighty One.

Sing and rejoice, daughter of Zion! For behold, I come and I will dwell within you,' says the LORD. (Zechariah 2:10; Yochanan 17:23)

Take it to heart he will come (Jeremiah 29:10). No other LORD God or god will come in his name or take his place. He said,

"I AM YHVH; that is my name! I will not give my glory to another nor my praise to engraved images." (Isaiah 42:8)

There is no other LORD God than YHVH Elohim the Holy Spirit (Yochanan 4:23-24; 1Samuel 2:2). He comes as the Mighty One to save and bring justice (Isaiah 40:10; Jeremiah 29:10). He is the invisible God, the Mighty God and sovereign Savior. Isaiah prophesied a subsequent message from God:

He saw that there was no man, and wondered that there was no intercessor. Therefore, his own Arm brought salvation to him; and his righteousness sustained him. (Isaiah 59:16)
The LORD has made his holy Arm bare in the eyes of all the nations. All the ends of the earth have seen the salvation of our God. (Isaiah 52:10)

Isaiah shared those messages. The LORD [YHVH Elohim] comes as the Mighty One. His Arm brings salvation and justice. His reward is with him, and his specific consideration of salvation is imminent. The LORD establishes his Arm as the Mighty One for all the ends of the earth to see God's salvation. The following verses in Isaiah and Psalms made known the LORD God [YHVH Elohim] the Mighty One is the Mighty God.

The Mighty One, God, The LORD, speaks, and calls the earth from sunrise to sunset. (Psalm 50:1)

A remnant will return, even the remnant of Jacob, to the mighty God. (Isaiah 10:21)

Isaiah 9:6 also made known YHVH Elohim the Mighty One is Mighty God, the Everlasting Father as well as the Son.

For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counselor, Mighty God,

Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, on David's throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. (Isaiah 9:6-7)

Psalm 50:1, Isaiah 10:21, and Isaiah 9:6 are in agreement that the Mighty One is the Mighty God. He is the everlasting Father as well as the Son. He is the everlasting Father the sovereign Savior the Redeemer. That is written in Isaiah 63:16 and Isaiah 45:21-22.

For you are our Father, though Abraham doesn't know us, and Israel does not acknowledge us. You, LORD, are our Father. Our Redeemer from everlasting is your name. (Isaiah 63:16)

What is the meaning of this prophecy? Who are all the people that Abraham doesn't know and Israel does not acknowledge? Abraham does not know the various other nations that accepted and worshiped YHVH's Arm. YHVH's Arm is the 'Son' to the glory of the Father (Philippians 2:1-11).

The people Israel does not acknowledge them because they accepted and worshiped Messiah Yeshua as LORD [YHVH] (Isaiah 12:1-3; Philippians 2:1-11).

The following statement written in scriptures are just a few examples of the many illuminating the truth of YHVH's sovereignty and oneness. They clarify the following:

*There is no other LORD the Savior, the Redeemer.

*There is only One LORD God [YHVH Elohim].

*Look to the LORD for salvation.

*The LORD will come as the Mighty One.

*The LORD introduced his own ARM as the Mighty One.

*The Mighty One brings salvation and rules.

*The LORD is the King and Redeemer of Israel.

*He made bare his holy Arm - God is Spirit.

*He is the Creator.

*He is from everlasting to everlasting.

*He is the everlasting Father, the Mighty God, the Son.

Is there evidence of this truth, one may ask? This document discloses evidence of that truth. For appropriate citations in search of that truth, consider reading and studying YHVH's word just as the Bereans have done.

Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the Scriptures daily to see whether these things were so. (Acts 17:11)

They study the scriptures together with their Teacher. He is:

The Counselor, the Holy Spirit, whom the Father will send in my [Yeshua's] name, will teach you all things, and will remind you of all that I said to you.

(Yochanan 14:26)

The Holy Spirit who is send in Yeshua's name is the Teacher, Redeemer, the everlasting Father, the Mighty God, the Mighty One, the Son, the Wonderful Counselor, YHVH's Holy Arm, the Creator. This is confirmed and written in Yochanan 14:26, Isaiah 63:16, Isaiah 10:21, Isaiah 9:6, Isaiah 40:10, Isaiah 59:16, and Isaiah 45:21-22. The Holy Spirit is the Creator, sovereign Savior the Redeemer. His word is spirit and life. He said,

It is the spirit who gives life. The flesh profits nothing.

The words that I speak to you are spirit, and are life.

(Yochanan 6:63)

His word is also spirit and truth. (Yochanan 4:23-24, 16:13) That means his written word in Tanakh [Old Testament], and B'rith Chadashah [New Testament] is living truth according to fact and reality. Spirit and truth do not contradict YHVH's written word. His written word is his will which he ordained in Messiah Yeshua. (Ephesians 1:9) His word demonstrates self-evident and truth. It is enduring and certain. An example: When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained. The sun to rule by day, the moon and stars to rule by night (Psalm 8:3; 138:9; Genesis 1:16).

Another illustration of YHVH's self-evidence and enduring truth. You are dust and shall return to dust.

You will eat bread by the sweat of your face until you return to the ground, for you were taken out of it. For you are dust, and you shall return to dust.” (Genesis 3:19)

All go to one place. All are from the dust, and all turn to dust again. Who knows the spirit of man, whether it goes upward, and the spirit of the animal, whether it goes downward to the earth?” (Ecclesiastes 3:20-21)

“Who knows the spirit of man, whether it goes upward?”

YHVH's ARM – Immanuel

YHVH's own Arm comes and rules and brings salvation. Isaiah prophesied this message.

He saw that there was no man, and wondered that there was no intercessor. Therefore, his own Arm brought salvation to him; and his righteousness sustained him.

(Isaiah 59:16)

YHVH, the Mighty One comes, and his Arm brings salvation. That is absolute proof no other God or god comes to take YHVH's place. For his Arm is a part of him. Consequently, his Arm is YHVH himself. Moreover, YHVH does not give his name or glory to another (Isaiah 42:8). This is the reason it is written the LORD God will come as the Mighty One.

Behold, the Lord God will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him (Isaiah 40:10)

Details of YHVH's coming is also prophesied by prophet Micah.

But you, Bethlehem Ephrathah, being small among the clans of Judah, out of you one will come out to me who is to be ruler in Israel; whose goings out are from of old, from ancient times. (Micah 5:2)

From ancient times is YHVH, LORD God (Habakkuk 1:12). Micah 5:2 and Isaiah 40:10 prophesied LORD God is the coming Ruler. The Ruler is YHVH the Ancient of Days. He will be revealed in Bethlehem as the Mighty One, and his Arm will rule for him (Isaiah 40:10). YHVH the Mighty One comes as he promised. It is written in Jeremiah 29:10.

YHVH the Mighty One is the Mighty LORD God. Psalm 50:1 and Isaiah 10:21 said,

The Mighty One, God, The LORD, speaks, and calls the earth from sunrise to sunset. (Psalm 50:1)
A remnant will return, even the remnant of Jacob, to the mighty God. (Isaiah 10:21)

Isaiah also prophesied the Mighty LORD God is the Everlasting Father as well as the Son.

For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counselor, mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, on David's throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. (Isaiah 9:6-7)

Together Isaiah 10:21, Micah 5:2, Psalm 50:1, Isaiah 9:6-7, and Isaiah 40:10 made public LORD God the Mighty One is the Mighty God. He is the everlasting Father as well as the Son. He is the Ruler whose going is from of old. Written in Isaiah are additional information about the Mighty God, the Son.

“The virgin will conceive, and bear a son, and shall call his name Immanuel”. (Isaiah 7:13-14)

Apostle Matthew testified about the fulfilment of Isaiah's prophecy about the Son's birth, Immanuel.

She shall give birth to a son. You shall name him Yeshua, for it is he who shall save his people from their sins.” Now all this has happened that it might be fulfilled which was spoken by the LORD through the prophet, saying, “Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel,” which is, being interpreted, “God with us”. (Matthew 1:21&23)

This all took place to fulfill what the LORD had said through the Prophet Isaiah. The LORD YHVH will come and save you. He comes as Immanuel “God with us.” God is LORD and LORD is God (Psalm 18:31; Psalm 50:1, Deuteronomy 6:4). Matthew 1:21&23 reveals and confirms the fulfillment of Isaiah 7:13-14 prophecy. These verses declare the Son is Immanuel – “God with us.” He is Messiah Yeshua, the Ruler written about in Micah 5:2. Micah's prophecy also reveals the birth place and the manifestation and revelation of the Ruler in Bethlehem. In Bethlehem is born the Ancient of Days, the

LORD God. He is manifested and revealed as “God with us” – Immanuel, Messiah Yeshua (Deuteronomy 6:4, Psalm 18:31 and Psalm 50:1). There is only one LORD God. That is the reason, “God with us” is the personified YHVH Elohim the Mighty One the Mighty God, the Ruler, Immanuel. As a result of the Ancient of Days manifestation and revelation in the flesh; he is called the Son of God and the son of man (Micah 5:3; Yochanan 3:14-17; Luke 1:32, 9:35). Apostle Luke has also testified about YHVH the Ancient of Days birth in Bethlehem.

For there is born to you today, in David's city, a Savior, who is Messiah the LORD. This is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough.” (Luke 2:11-12; Micah 5:2)

David's City is Bethlehem (1Samuel 16:13; 1Samuel 17:12). Messiah Yeshua's birth in Bethlehem is the fulfilment of Micah 5:2, Isaiah 9:6, Isaiah 40:10, and Isaiah 59:16. He is the Mighty One, the Mighty God, the Ruler, the Holy Arm of YHVH made bare.

The LORD has made his holy Arm bare in the eyes of all the nations. All the ends of the earth have seen the salvation of our God. (Isaiah 52:10)

YHVH's Arm is a part of him. Consequently, his bare Arm is YHVH the Ancient of Days manifested and revealed in the flesh as Immanuel, Messiah Yeshua. This is what YHVH said,

From time long past I am God, and from this day I am he: there is no one who is able to take you out of my hand: when I undertake a thing, by whom will my purpose be changed? (Isaiah 43:13)

The following scripture is a message foretold by Isaiah about YHVH's Arm, Messiah Yeshua and what he has to endure.

Who has believed our message? To whom has the LORD's Arm been revealed? For he grew up before him as a tender plant, and as a root out of dry ground. He has no good looks or majesty. When we see him, there is no beauty that we should desire him. He was despised and rejected by men, a man of suffering and acquainted with disease. He was despised as one from whom men hide their face; and we did not respect him. Surely, he has borne our sickness and carried our suffering; yet we considered him plagued, struck by God, and afflicted. But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed. (Isaiah 53:1-5)

YHVH's Arm is the Messiah Yeshua, on our behalf he suffered tremendously for all our iniquities, and by his wounds we are healed (Isaiah 53:1-5). Believers that believe Messiah Yeshua is YHVH in the flesh are blessed. For on their behalf, he has overcome all world tribulation so that no evil shall befall them (Yochanan 16:33; Psalm 91: 10-12; Isaiah 53:1-5; 1 Peter 2:24; Matthew 8:17).

The Visit of YHVH's Arm - Immanuel

Behold, the Lord God [YHVH Elohim] will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him (Isaiah 40:10; Jeremiah 29:10)

The prophet Jeremiah foretold additional details of YHVH's visit.

*For the LORD says, "After seventy years** are accomplished for Babylon, I will visit you and perform my good word toward you, in causing you to return to this place. (Jeremiah 29:10)*

Prophets Isaiah and Jeremiah prophesied about YHVH's visit to Israel. It will happen 70 Biblical years after the captivity in Babylon. At that time his Arm will rule for him.

YHVH's Arm is a part of YHVH. That stands to reason the Arm is YHVH himself. As he has promised he will come and visit Israel in the last days. He meant what he said and said we meant. No other will come than YHVH Elohim. Foretold by the prophet Zechariah is also the coming of YHVH Elohim's visit. He prophesied:

Sing and rejoice, daughter of Zion! For behold, I come and I will dwell within you, ' says the LORD. (Zechariah 2:10)

The fulfillment of the Isaiah's, Jeremiah's and Zacheriah's prophesies are fulfilled. The fulfillment is written in Luke 1:68-73. Written by Apostle Luke is the testimony of Zechariah the priest. He is the Father of John the Baptist.

Zechariah was filled with the Holy Spirit and said, "Blessed be the Lord, the God of Israel, for he has visited and redeemed his people; and has raised up a horn of salvation for us in the house of his servant David (as he spoke by the mouth of his holy prophets who have been from of old), salvation [deliverance] from our enemies and from the hand of all who hate us; to show mercy toward our fathers, to remember his holy covenant, the oath which he swore to Abraham our father. (Luke 1:68-73; Genesis 22:18)

Zechariah the priest said: "YHVH remembered the solemn oath he has given Abraham" (Genesis 22:16, 18). Zechariah testified that YHVH has visited his people, Israel (Zechariah 2:10; Jeremiah 29:10). YHVH visited his people that is also written in Psalm 68:18 and Philippians 2:5-11. YHVH has visited Israel and redeemed his people. For he is the Rock of salvation.

God is my rock in whom I take refuge; my shield, and the horn of my salvation, my high tower, and my refuge.
(2 Samuel 22:3)

YHVH the Rock of salvation is the horn of salvation. The "horn of salvation" is God's Arm manifested and revealed in the flesh. He is the Ruler the "Son", Messiah Yeshua (Philippians 2:1-11; Micah 5:2-3; Isaiah 9:6). Messiah Yeshua is the result of God's Covenant, with Abraham. Messiah Yeshua is the Deliverer Immanuel – "God with us." He is the Offspring of YHVH's solemn oath (Genesis 22:18; Isaiah 9:6; Isaiah 40:10;). He will liberate Israel from the power of Satan (Yochanan 8:36; Yochanan 33:16; Hebrews 2:14). The meaning of the "horn of salvation" is: Israel receives mercy, salvation and blessings in the "Offspring", Immanuel – Messiah Yeshua, (Genesis 22:18;

Isaiah 9:6; Acts 3:25-26; Romans 1:16). Then in this “Offspring” all other nations are also blessed (Genesis 15:5). Zechariah the prophet, Zechariah the priest and the apostles made known YHVH Elohim is the Rock and horn of salvation (Isaiah 53:1-5). YHVH’s Arm signifies that YHVH Elohim the Ruach Hakodesh is the horn of salvation, the Ruler Messiah Yeshua. He is “God with us.” He dwells in us (Yochanan 14: 7-17; 1 Corinthians 3:16). If we believe in our hearts and confess with our mouth Messiah Yeshua is God to the glory of the Father (Philippians 2:5-11; Romans 10:9).

YHVH’s Will And Plan

Before the foundation of the world, YHVH Elohim’s will and plan is to redeem mankind. It is his plan of salvation. Salvation works in unison and in harmony with yeshu’ah, meaning redemption. Redemption signifies YHVH bearing the cost of salvation. He compensates for the sins of all nations. His plan unfolds in the fullness of time. The plan of YHVH the Savior is to become yeshu’ah, the Redeemer. Yeshu’ah signifies YHVH’s manifestation as the Redeemer. He made this known through Isaiah the prophet. Isaiah prophesied about YHVH becoming salvation.

Behold, God [Elohim] is my salvation. I will trust, and will not be afraid; for the LORD the LORD is my strength and Song; and he has become my salvation [yeshu’ah].” Therefore, with joy you will draw water out of the wells of salvation [yeshu’ah].

(Isaiah 12:1-3; Exodus 15:2)

YHVH has become my salvation, yeshu’ah. The meaning of yeshu’ah is: YHVH the sovereign Savior becomes the Redeemer, Messiah Yeshua. The Ephesians’ verses provide further details of YHVH’s plan and how he becomes yeshu’ah - Redeemer. It is written,

Blessed be the God [YHVH Elohim] and Father of our [LORD] Yeshua the Messiah, who has blessed us with every spiritual blessing in the heavenly places in Messiah, even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love, having predestined us for adoption as children through Yeshua the Messiah to himself, according to the good pleasure of his desire, to the praise of the glory of his grace, by which he freely gave us favor in the Beloved, in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he made to abound toward us in all wisdom and prudence, making known to us the mystery of his will, according to his good pleasure which he purposed in him to an administration of the fullness of the times, to sum up all things in Messiah, the things in the heavens and the things on the earth, in him even as he chose us in him... (Ephesians 1:1-10)

Ephesians 1:1-10 further substantiates YHVH’s will and plan of salvation, redemption, reconciliation, adoption and blessings of every person in his Son. Salvation

and redemption are accomplished according to YHVH's good pleasure. Before the foundation of the world YHVH has chosen his Son for people to abide in him. (Ephesians 1:1-10; Philippians 2:5-11; Colossians 1:15, 19; 2 Corinthians 5:18, 20; Isaiah 12:1-3; Isaiah 53:1-5; Acts 20:28). In the Son YHVH grants sinners salvation and redemption. In the fullness of time YHVH's will and plan shall be fulfilled in his Son. By means of salvation and redemption by his Son, sins are forgiven and sinners are reconciled with Father YHVH. In his Son forgiven sinners stand before YHVH holy and without defect.

Before the foundation of the world there was God and his Spirit, YHVH Elohim (Genesis 1:1-2). He is the Ancient of Days (Habakuk 1:12). Prophet Micah prophesied the Ancient of Days will be born in Bethlehem (Micah 5:2-3) Apostle Luke testified, born in Bethlehem is the Ancient of Days (Luke 2:11-12). In Bethlehem the Ancient of Days, YHVH the Holy Spirit, is revealed and manifested in omnipresence plurality, unity, harmony and oneness as Immanuel, Messiah Yeshua (Micah 5:2-3; 1 Timothy 3:16). That stand to reason, YHVH the Holy Spirit in the flesh is Immanuel – “God with us”, the Son (Luke 2:11-12). The Holy Spirit manifestation and revelation as the Son, Immanuel - Messiah Yeshua, is the reason Yeshua has all authority over YHVH's divine salvation and redemption plan (Matthew 28:18; Psalm 45:7; Yochanan 5:22-25). Consequently, Messiah Yeshua's authority is YHVH Elohim the Holy Spirit's authority. For the Holy Spirit in the flesh is Messiah Yeshua. That is the reason YHVH has not given his glory and his name and authority to another (Isaiah 42:8; Isaiah 9:6). For YHVH in the flesh is Messiah Yeshua, the beloved Son (Matthew 3:17) There is only one LORD YHVH Elohim he is the God Immanuel. God is LORD and LORD is God. That stand to reason, YHVH the Savior is yeshu'ah, the Redeemer. The Holy Spirit personified is the Father as well as the Son. He is from everlasting to everlasting (Psalm 41:13; Isaiah 63:16). This is confirmed in Psalms.

Your throne, God, is forever and ever. A scepter of righteousness is the scepter of your kingdom. God said: You have been a lover of righteousness. And a hater of evil: and so God, your God, has put the oil of joy on your [Messiah Yeshua's] head, lifting you high over all other kings. (Psalm 45:6-7; Isaiah 11:2-3)

The fulfillment Psalm 45:6-7 is written in Hebrews 1:8-10)

But of the Son he says, “Your throne, O God, is forever and ever. The scepter of uprightness is the scepter of your Kingdom. You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows.” And, “You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands. (Hebrews 1:8-10; Psalm 45:6-7; Genesis 1)

The verses of Psalm 45:6-7 and Hebrews 1:8-10 clarified and confirmed that the Son is God. He is Messiah Yeshua. God is LORD and LORD is God. There is no other LORD or God, than YHVH Elohim the Holy Spirit (Deuteronomy 6:4, Psalm 18:31; 45:21-22; 44:6). He is I AM who I AM the omniscient, omnipotent and omnipresent Alpha and

Omega, the Beginning and the End, the Messiah Yeshua (Isaiah 41:4; Isaiah 44:6, Revelation 1:8, 17 -18; Acts 20:28, 1 Timothy 3:16). YHVH the Holy Spirit is the sovereign Creator, Savior and Redeemer. He is the same yesterday, today and forever (Psalm 41:13; Hebrews 13:8; Isaiah 45:12-22).

YHVH the Holy Spirit manifestation and revelation as Messiah Yeshua testify and confirm Yeshua's claim, before Abraham I AM (Yochanan 8:56-58).

Yeshua's testimony and work of salvation are the evidence that YHVH is Elohim. YHVH Elohim is the one Deity revealed in omnipresence plurality as I AM that I AM the Almighty God, Mighty One, the Mighty God, the Wonderful Counselor as well as the Son, Messiah Yeshua (Isaiah 9:6, Isaiah 40:10, Isaiah 41:4; Isaiah 44:6, Revelation 1:8, 17 -18; Acts 20:28). Through the Son, YHVH Elohim gives the gifts of grace and mercy (Ephesian 4:7). The result of mercy and grace is salvation and purification of sinners through the Son's blood (1Yochanan 2:2; Galatians 1:4; Romans 3:23; Isaiah 53:1-5; Acts 20:28). Anyone who accept the Son as YHVH in the flesh is redeemed, saved and is reconciled and adopted as children by Father, YHVH Elohim (Philippians 2:11. Ephesians 1:5).

Foreordained Immaculate Conception

“The virgin will conceive, and bear a son, and shall call his name Immanuel.” (Isaiah 7:14)

The specific meaning of “the virgin” is: the woman does not carry the seed of life. People equate conceiving with sexual relations. That is true in their case. However, during the creation of the universe, God did not create life through sexual relations. That kind of reasoning brings YHVH the Holy Spirit down to the level of men. It makes men equal with YHVH (Romans 1:20-23). He is the Life-Giver, the sovereign Creator, Savior and Redeemer. YHVH is the author and genesis of life, salvation and redemption (Genesis 2:7; Isaiah 45:21-22; Isaiah 44:24).

YHVH formed the first man Adam, from dust on the ground. He made a body for Adam and subsequently made Eve from Adam's rib. He did not prepare a body first for Eve to give birth to Adam. YHVH Elohim created life with his breath and his word. So, he also miraculously formed life in the virgin's womb. Therefore, the offspring is a miracle birth of the Holy Spirit. His manifestation and unveiling in the flesh. Prophets prophesied about YHVH forming life in the womb.

As you don't know what is the way of the wind, nor how the bones grow in the womb of her who is with child; even so you don't know the work of God who does all. (Ecclesiastes 11:5)

Listen, islands to me. Listen you peoples, from afar: the LORD has called me from the womb; from the inside of my mother, he has mentioned my name. (Isaiah 49:1)

For you formed my inmost being. You knit me together in my mother's womb. (Psalm 139:13)

The LORD, your Redeemer, and he who formed you from the womb says: “I am the LORD, who makes all things; (Isaiah 44:24)

Who is this child? He is the Son, written about in Isaiah 9:6. He is wonderful Counselor, the Mighty God, the Everlasting Father. He is the “Offspring” also promised to Eve, Abraham, Isaac and Jacob. (Genesis 3:15-16, Genesis 22:15-18; Psalm 105:5-10) It is

written; YHVH promised that all the nations received their blessings through this promised “Offspring” (Genesis 22:15-18). Isaiah prophesied additional information about this “Offspring”. He is the Son the shoot out of the tribe of Jesse. It is written in Isaiah.

A shoot will come out of the stock of Jesse, and a branch out of his roots will bear fruit. (Isaiah 1:1)

Prophet Micah also prophesied about this shoot. He will be the Ruler in Israel.

But you, Bethlehem Ephrata, being small among the clans of Judah, out of you one will come out to me that is to be Ruler in Israel; whose goings are from of old, from ancient times. (Micah 5:2)

Isaiah 1:1 and Micah 5:2 made known the “Son” is the shoot of Jesse as well as Israel’s Ruler. He is from the clans of Judah and his birthplace is Bethlehem (Micah 5:3). The Ruler’s origin is from of old from ancient times. He is the Ancient of Days. The Ancient of days is YHVH Elohim the Holy Spirit. He is from everlasting to everlasting the Everlasting Father (Psalm 41:13; Isaiah 63:16; Habakkuk 1:12).

Approximately 700 years after Isaiah’s and Michael’s prophecies, the Angel Gabriel conveyed to virgin Miriam the miracle birth. It is the birth of the Son Immanuel – “God with us.” He is the prophesied “Offspring” and the shoot out of the tribe of Jesse. Apostle Matthew testified about the fulfilment of Isaiah’s and Micah’s prophecies.

But when he thought about these things, behold, An angel of the Lord appeared to Joseph in a dream, saying, “Joseph, son of David, don’t be afraid to take to yourself Miriam as your wife, for that which is conceived in her is of the Holy Spirit. She shall give birth to a son. You shall name him Yeshua, for it is he who shall save his people from their sins.” Now all this has happened that it might be fulfilled which was spoken by the Lord through the prophet, “Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel,” which is, being interpreted, “God with us.” (Matthew 1: 20-23; Luke 1:26-38; Luke 2: 11, 21).*

For that which is conceived is from the Holy Spirit. That is the reason, the Son’s birth is a miracle predestined and established by YHVH. When YHVH undertakes something, no one is able to change or nullify his purpose (Isaiah 55:11). For YHVH’s ways are higher than man’s ways, and YHVH’s thoughts higher than man’s thoughts. He said,

Yes, since the day was, I am he. There is no one who can deliver out of my hand. I will work, and who can hinder it? (Isaiah 43:13)

Together the prophets Isaiah and Michael made known the “Child” is the Son as well as the shoot of Jesse, the coming Ruler of Israel. The Ruler is introduced by Apostle Matthew as the Savior Messiah Yeshua the Immanuel – “God with us” (Isaiah 7:13-14; Matthew 1:21-23). There is only one God the Savior. He is the Holy Spirit YHVH Elohim (Isaiah 45:21-22). Only he is God the Everlasting Father. That stand to reason, that the prophecies written in Isaiah 9:6 and Micah 5:2-3 are in harmony. They proclaim YHVH Elohim, the Ancient of days, to be the Everlasting Father the Mighty God, the Son Immanuel – “God with us” as well as Israel’s Ruler. For it is written LORD is God

and God is LORD, YHVH Elohim (Deuteronomy 6:4; Isaiah 63:16; Psalm 18:31; Psalm 50:1). He is the LORD God the one and only Everlasting Father. He is I AM that I AM the omniscient, the omnipotent and the omnipresent sovereign Creator, Savior and the yeshu'ah – Redeemer (Isaiah 12:1-3). In Bethlehem the omnipresent LORD God the Holy Spirit was manifested and revealed as Immanuel – “God with us”, the Messiah Yeshua. (1Timothy 3:16; Matthew 1:21-23; Luke 2:11; Micah 5:2). Messiah Yeshua is YHVH Elohim's manifestation and revelation in the flesh (Philippians 2:5-11). Look to him to be saved for there is no other Savior or Redeemer (Isaiah 45:21-22).

At the cross YHVH Elohim the Holy Spirit the Savior has demonstrated and fulfilled his desire to be the yeshu'ah, the Redeemer (Isaiah 12:1-3; Exodus 15:2). On the cross he bears the cost of the world's sins (Yochanan 1:29). It is written in the book of Acts.

Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood. (Acts 20:28)

On the cross the Holy Spirit has poured out his blood. He has thereby revealed his manifestation in the flesh as Messiah Yeshua (Philippians 2:5-11). He is the Lamb of God who takes away sins of the world (Yochanan 1:29). Acts 20:28 reveals the Holy Spirit as YHVH Elohim the I AM that I AM. He is the First and the Last the Alpha and Omega, the Messiah Yeshuah (Exodus 3:14; Isaiah 41:4; Isaiah 44:6; Isaiah 48:12-13; Revelation 1:8, 17-18;). On the cross he has demonstrated his love for mankind and forgives all their sins. On the cross he is the Lamb of God, the Redeemer, the I AM that I AM (Isaiah 12:2-3; Yochanan 1:29). I AM that I AM is the reason it is written:

Yeshua the Messiah is the same yesterday, today, and forever. (Hebrews 13:8)

The justification that Messiah Yeshua is the same yesterday, today, and forever is the fact he is YHVH Elohim the Holy Spirit in the flesh, the I AM that I AM (Acts 20:28; Philippians 2: 5-11).

Praise the LORD [YHVH], the God [Elohim] of Israel. He always was, and he always will be. (Psalm 41:13)

Embodiment of YHVH's Arm

Yes, truth is lacking; and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. GOD saw that there was no man, and wondered that there was no intercessor. Therefore, his own Arm brought salvation to him; and his righteousness sustained him. (Isaiah 59:15-16)

What is the cause of injustice and the absence of an intercessor? Satan is the cause. He has influenced Adam and Eve with disobedience of YHVH. Disobedience is sin. Mankind inherited sin from forefather Adam (Romans 5:12; 1Samuel 15:23). Disobedience ushered in distrust, untruth, injustice, haughtiness, self-exaltation and fear. They are sources of inherited sin. Consequently, all have sinned and are not worthy of

sharing God's divine goodness (Romans 3:23). Sin is the cause of lack of the truth and justice and the absence of an intercessor (Isaiah 59:15-16). Inherited sin is the reason people are imperfect, and that is why the Mosaic Covenant, the Torah, is unable to make sinners perfect. The Torah is the law of atonement for sins by means of animal sacrifices. Sacrifices are provided by sinners for atonements. For example, the book of Exodus 29: 38 - 42 and Leviticus 4:20-25, 28 reveal details of sacrifices and offerings for atonement.

It is also written about in Hebrews 10:1-4.

For the Torah, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins? But in those sacrifices, there is a yearly reminder of sins. For it is impossible that the blood of bulls and goats should take away sins.

(Hebrews 10:1-4)

YHVH was not pleased with offering of sacrifices. Sacrifices of animals killed and burned could not make worshipers perfect. The Mosaic Covenant yearly animal blood sacrifices for atonement made that plain to see. It continually reminded Israelites of their sins (Psalms 40:6). The Mosaic Law commanded sacrificial offerings for atonement. It is the temporary coverings of sins (Hebrews 10:6,8: Exodus 29:14, 33,36; 30:10; Leviticus 4:20-25, 28). YHVH's displeasure with sacrifices for the temporary forgiveness of sins was the reason he sent his Holy Arm. Isaiah 59:15-16 and Isaiah 40:10 prophecies revealed the coming of YHVH's Holy Arm.

Behold, the Lord God will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him (Isaiah 40:10)

Who is YHVH's Arm? Psalms 119:105 and Isaiah 40:10, 9:6 prophesied about YHVH's Arm. The fulfillment of these two prophecies is written in Yochanan 14:6, 6:63 and Hebrews 10:1-7. The book of Hebrews said the following about sin:

For the Torah, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.² Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins?³ But in those sacrifices there is a yearly reminder of sins.⁴ For it is impossible that the blood of bulls and goats should take away sins.⁵ Therefore when he comes into the world, he says, "You didn't desire sacrifice and offering, but you prepared a body for me.⁶ You had no pleasure in whole burnt offerings and sacrifices for sin. Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O God.'"⁷ (Hebrews 10:1-7)

These Hebrews' scriptures raised many questions, for example: 1) Who is "he" that comes into the world?" 2) "When did "he" come into the world", is the next question. 3) "You prepared a body for "me", is an inquiry as well. 4) How did YHVH prepare the body? 5) What is the purpose of the body? "In the scroll of the book is written about "me" to do your will, O God" (Psalms 40:6-9). 6) Who is "I" and "me" recorded in these Hebrew's scriptures? Who is "I" and "me" written in the scroll of the book. The scroll of the book referred to is the Tanakh Ketuvim Psalms 40:6-9.

YHVH's word guides us to answers of these questions. His word is the scriptures written by prophets and Apostles (2Peter1:19-21).

1) The answer to the question, who is "he" that comes into the world?"

Written in Isaiah 40:10 and Micah 5:2-3 are the prophecies of YHVH's Arm. His Arm is the coming Ruler. YHVH's Arm is part of him. Consequently, YHVH's Arm is YHVH himself. He is the Holy Spirit, Ruach Hakodesh. The revelation of YHVH's Arm is the manifestation of the coming Ruler in Bethlehem. It is written in Micah 5:2-3, Luke 2:11-12, Matthew 1:21-23, and 1Peter 1:17-20. YHVH's Arm the Ruler is revealed in Bethlehem. He is Messiah Yeshua (Luke 2:11). He is the Ruler, who came down from heaven. (1Corinthians 15:47; 1Peter 1:17-20). He is YHVH the Holy Spirit revealed in the flesh (Acts 20:28). Philippians 2:5-11, 1 Corinthians 15:45-47 and 1Timothy 3:16 are the substantiations that YHVH the Holy Spirit came down from heaven and is revealed and manifested as Messiah Yeshua. Written in Acts 20:28 is the evidence that the Holy Spirit is Messiah Yeshua. Acts 20:28 said with his own blood the Holy Spirit purchased the assembly of LORD and God. "Purchased with his own blood" is the confirmation, manifestation and revelation that YHVH the Holy Spirit came in the flesh as Messiah Yeshua (1Timothy 3:16). Messiah Yeshua is therefore Immanuel – "God with us." On the cross YHVH the Holy Spirit has revealed his self-existence in omnipresence plurality, unity, harmony and oneness as Messiah Yeshua. On the cross he provided evidence that he is I AM that I AM Messiah Yeshua. On the cross he fulfilled what is written in Isaiah 12:1-3, "YHVH has become my salvation – yeshu'ah", the Redeemer. YHVH has demonstrated that he is I AM that I AM, the First [YHVH the Holy Spirit] and the Last [Messiah Yeshua] (Revelation 22:1; Isaiah 48:12-13; Revelation 1:11 & 17).

The answer to the question: Who is "he" that comes into the world. He is the Ancient of Days YHVH Elohim, the Holy Spirit. He is I AM that I AM personified as Messiah Yeshua. Messiah Yeshua is therefore Immanuel – "God with us" (1 Peter 1:17-20; Micah 5:2; Matthew 1:21-23; Isaiah 7:13; Acts 20:28).

2) The answer to the question: When did Messiah Yeshua come into the world?

Messiah Yeshua came during the time of the Apostles. Yeshua came as it was prophesied in Micah 5:2 and confirmed in Luke 2:11-12, Matthew 1: 21 & 23 and Acts 13:33.

YHVH came in the flesh and was revealed as Messiah Yeshua (1Timothy 3:16; Philippians 2:5-11; 1 Peter 1:1-10; Acts 20:28). Apostle Yochanan and other Apostles also confirmed YHVH came in the flesh as Messiah Yeshua, the Word. Yochanan wrote,

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him. Without him, nothing was made that has been made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness hasn't overcome it. There came a man sent from God, whose name was

Yochanan. The same came as a witness, that he might testify about the light, that all might believe through him. He was not the light, but was sent that he might testify about the light. The true light that enlightens everyone was coming into the world. He was in the world, and the world was made through him, and the world didn't recognize him. He came to his own, and those who were his own didn't receive him. But as many as received him, to them he gave the right to become God's children, to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. The Word became flesh and lived among us. We saw his glory, such glory as of the only born[†] Son of the Father; full of grace and truth.

(Yochanan 1:10-15; 1 Timothy 3:16; Jeremiah 29:10)

The coming of YHVH Elohim was prophesied and written in Isaiah 9:6, Isaiah 7:13-14, Isaiah 40:10, Psalm 68:18 and Micah 5:2. He was revealed as Immanuel – “God with us.” Yochanan testified of the LORD God presence in the world as the Word, Messiah Yeshua, the Son. All things were made through him. The Gospels written by Yochanan, Luke, Matthew including the book of Philippians confirmed the fulfilment of God’s coming (Luke 3:23; Matthew 1:21-23; Philippians 2:5-11). Apostle Paul also testified about YHVH’s physical presence among his people as the Son, Messiah Yeshua. He wrote in the book of Acts the following:

We bring you good news of the promise made to the fathers, that God has fulfilled this to us, their children, in that he raised up Yeshua. As it is also written in the second Psalm, ‘You are my Son. This day I have become your father.’ (Acts 13:33; 20:28; Psalm 2:7)

Messiah Yeshua came between 5 and 4 BC and lived among his people Israel. He was crucified in 30 AD and was raised from the dead and returned to heaven (Isaiah 53:1-5; Acts 20:28; Yochanan 19:16-19, 28, Yochanan 21:24; Psalm 68:18; Acts 1:1-9; Romans 8:11, 10:9). Before returning to heaven Yeshua said,

I will pray to the Father, and he will give you another Counselor, [†] that he may be with you forever: the Spirit of truth, whom the world can't receive, for it doesn't see him and doesn't know him. You know him, for he lives with you and will be in you. I will not leave you orphans. I will come to you. (Yochanan 14:16-18)

The Spirit of truth is presently on earth and among them who accepted Messiah Yeshua as LORD (Philippians 2:5-11; Acts 2:4; Ephesians 5:18). He is now the genuine representative of YHVH Elohim among and in born again believers.

That is the reason we do not know Messiah Yeshua any longer. The second book of Corinthians highlights why we know Messiah no longer in his mortal body.

2Corinthians 5:14-16 – For the love of Messiah constrains us; because we judge thus, that one died for all, therefore all died. He died for all, that those

who live should no longer live to themselves, but to him who for their sakes died and rose again. Therefore, we know no one after the flesh from now on. Even though we have known Messiah after the flesh, yet now we know him so no more.

3) The answer to the question, “You prepared a body for “me.” Who is “me”?

Isaiah 12:1-3 provided the answer. It said, “YHVH has become my yeshu’ah”, the Redeemer. Through the virgin birth, in Bethlehem, YHVH was manifested and revealed as the Son, Messiah Yeshua - Immanuel, “God with us.” On the cross YHVH became the Redeemer the Lamb of God [sacrifice]. The evidence that YHVH is the Redeemer is written in Acts 20:28; Yochanan 1:29; Isaiah 12:1-3. The verses in Isaiah 7:13-14, Isaiah 9:6, Micah 5:2, 1 Timothy 3:16 and Luke 2:11 are also confirmations and fulfilments of Isaiah 12:1-3. The fulfilment of Isaiah 12:1-3 is also recorded in Acts 20:28, Psalm 45:7, Hebrews 1:8-10, 1Corintians 15:47, Philippians 2:5-11, and Matthew 1:21-23.

The answer to the question you prepared a body for “me” is: the body was prepared for YHVH the Holy Spirit, the Ancient of Days. This is confirmed in Micah 5:2 and Acts 20:28. The Holy Spirit at the cross is Messiah Yeshua (Micah 5:2; Luke 2:11; Matthew 1:21-23; Isaiah 40:10; Colossians 2:9; Acts 20:28).

4) The answer to the question, how did YHVH prepare the body? He prepared the body through the virgin birth. The article, “Foreordained Immaculate Conception,” gives detailed explanation of his birth.

5) The answer to the question, “what is the purpose of the body? The purpose of the body is for YHVH the Holy Spirit, to be manifested and revealed in the flesh as the Son, Immanuel - Messiah Yeshua (1Timothy 3:16; Matthew 1:28; Luke 2:11). As the Son he becomes yeshu’ah the Redeemer and Savior of sinners (Isaiah 12:1-3; 1Corinthians 15:47; Acts 20:28; Yochanan 1:29). YHVH the Holy Spirit as the Lamb of God is Messiah Yeshua the Redeemer (Yochanan 1:29) He has purchased the congregation of LORD and God with his own blood. Purchased with his own blood is the fulfillment of Genesis 22:18, Exodus 15:2 and Isaiah 12:1-3. YHVH the sovereign Savior has “become my salvation”, the Redeemer (Acts 20:28; Yochanan 1:49). The purpose of the body is also the testimony and validation that YHVH has delivered to Abraham, Isaac, and Jacob the promised Offspring the “Son”, Messiah Yeshua. Through him all nations are blessed (Genesis 22:18; Psalm 105:7-10; Romans 15:8-9; Isaiah 9:6).

6) Who is “I” and “me” written about in Hebrews’ scriptures?

Then I said, “Behold, I have come. In the scroll of the book it is written of me to do your will, O God.”

(Hebrews 10:7; Psalms 40:6-9)

YHVH the Holy Spirit is the “I” and “me”. He is therefore I AM that I AM. It is noted in Acts 20:28, 1Corinthians 15: 47, Philippians 2:5-11, Revelation 1: 8, 17-18, Isaiah 44:6. The Holy Spirit manifestation as Yeshua imparts salvation [yeshu’ah] and redemption (Colossians 2:8-10; Acts 20:28). He is the Lamb of God the Savior (Matthew 1:21; Yochanan 1:29). He is I AM that I AM the sovereign Savior the Redeemer. There is no other God than the sovereign Savior the Redeemer YHVH the Elohim the Holy Spirit (Isaiah 45:21-22; Isaiah 44:6)

How does YHVH Become Salvation, Yeshu'ah

It is written.

*Behold, God is my salvation*** [yeshu'ah]. I will trust, and will not be afraid; for the LORD, the LORD, is my strength and Song; and he has become my salvation [yeshu'ah].” Therefore, with joy you will draw water out of the wells of salvation [yeshu'ah/Redemption]. (Isaiah 12:1-3; Luke 2:11)*

*** Salvation, according to Strong Concordance H3444, is a transliteration to English from the Hebrew word yeshu'ah.

What is the meaning of “God becomes my yeshu'ah, my salvation?” Let us ask the question a different way. Why does God the sovereign Creator and Savior would like to become my yeshu'ah? He becomes my yeshu'ah in order to fulfill the sworn oath YHVH gave Abraham. YHVH's oath is: “In your Offspring all the nations will be blessed” (Genesis 22:18). The meaning of yeshu'ah is salvation by redemption. It signifies the redemption by the sovereign Savior YHVH the Holy Spirit. He has humbled and manifested himself as yeshu'ah, the Redeemer. Redemption is YHVH's act of mercy by becoming the Lamb of God, the Redeemer (Yochanan 1:29; Mark 3:28; Hebrew 10:12; Yochanan 16:33). Without the Lamb of God sin cannot and is not forgiven. Without the Lamb of YHVH Elohim there is no salvation by redemption and there is no reconciliation with God. Without the offering of YHVH's Lamb; YHVH Elohim is not honored, nor pleased or worshipped.

Who is the Lamb of God? Written in Philippians 2:5:11 is the following:

Messiah Yeshua, who, existing in the form of God [Elohim], didn't consider equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men. And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross. (Philippians 2:5-11; Yochanan 1:1-10 Luke 2:7-12; Psalm 113:6)

In the book of Philippians 2:5-11 is written, “Messiah Yeshua, who, existing in the form of God. “What is the meaning of “existing in the form of God”? It signifies that he exists eternally and is the same, today, yesterday and forever (Psalm 41:13; Hebrews 13:8). The question, who is alive from the beginning of time? Who is alive today, yesterday and forever? (Psalm 41:13; Hebrews 13:8). He is YHVH Elohim the Ancient of Days, the Holy Spirit - Ruach Hakodesh. He is from everlasting to everlasting. He is the sovereign omniscient, omnipresent and omnipotent Creator and Savior. He is the Redeemer from of Old. He is YHVH the yeshu'ah, the Redeemer of sins and the Lamb of God (Genesis; Isaiah 63:16; Isaiah 45:21-22; Isaiah 53:1-5; Isaiah 12:1-3; Yochanan 1:29). He is therefore I AM that I AM, the Alpha and Omega. He said, there is no LORD God apart from me.

This is what the LORD, the King of Israel, and his Redeemer, the LORD of Hosts, says: “I am the first, and I am the last; and besides me there is no God. Who is like me? (Isaiah 44:6-7; Revelation 19:14)

There is none like him (Isaiah 63:16; Habakuk 1:12; Hebrews 13:8). YHVH the Holy Spirit manifested and revealed in the flesh is the yeshu'ah. As the yeshu'ah he is Messiah Yeshua the Redeemer (Zechariah 13:11; Micah 5:2). Even though YHVH the Redeemer is manifested and revealed in the flesh as Messiah Yeshua, the Lamb of God; now we no longer know YHVH Elohim in the flesh - Messiah Yeshua. It is written in 2Corinthians 5:14-16. After Messiah Yeshua's resurrection from the death, we now continuously worship him in spirit and in truth (Yochanan 14:16-17). For he is YHVH the Holy Spirit who is the same today, yesterday and forever (Hebrews 13:8; Habakuk 1:12). He said,

"The hour comes, and now is, when the true worshipers will worship the Father in Spirit and Truth, for the Father seeks such to be his worshipers. God is spirit, and those who worship him must Worship in spirit and truth."
(Yochanan 4:23-24; Acts 20:28)

How to worship him in Spirit and in Truth? It is knowing YHVH and who he sent (Yochanan 17:3; Philippians 2:1-11; Romans 10:9). He is the truth, the love*** and the faithful (1Yochanan 4:16, 1Yochanan 4:8; Yochanan 8:26; 1Thestalonians 5:24). He is the Faithful One (Revelation 1:5; 1Thestalonians 5:24; Jeremiah 42:5). He manifests and reveals his truth, love and faithfulness with his Word (Yochanan 1:1-14; Yochanan 17:17; Psalm 33:4; Psalm 119:160). Moreover, his Word is Spirit and Life (Yochanan 4:23-24; Yochanan 6:63). By his Word the universe was created (Colossians 1:15-17, Genesis 1:1-3; Hebrews 1:1-2). By his Word miracles, wonders and life are manifested and revealed. Without his Word it is impossible to be well pleasing to YHVH Elohim the Holy Spirit, for he who comes to God must believe that he exists, and that he is the rewarder of those who seek him. (Hebrews 4: 16). For he who comes to God must believe that he exists, and that he is the rewarder of those who diligently seek him (Hebrews 11:6; Yochanan 1: 1-14).

*Hear Israel, The LORD [YHVH] Is Our God.
The LORD is One [YHVH Elohim].
(Deuteronomy 6:4)*

** Love is YHVH's nature. He is long suffering, slow to anger, compassionate, kind, forgiving, merciful, faithful, gracious, holy, righteous, just and wise.

Messiah Yeshua Teachings

It is important to know that YHVH Elohim the Holy Spirit is the yeshu'ah. Yeshu'ah means saving by the Savior the Redeemer. He is the sovereign Creator Savior and Redeemer. Yeshu'ah involves the act of redemption by YHVH Elohim [LORD God] the Savior, the Redeemer. It is explained in the teaching of Messiah Yeshua.

*Whoever transgresses and doesn't remain in the teaching of Messiah doesn't have God [Elohim].
He who remains in the teaching has both the Father [YHVH] and the Son [Messiah Yeshua].
(2Yochanan 1:9)*

Whosoever does not remain in Messiah Yeshua's teaching doesn't have God [Elohim], the Holy Spirit. He who remains in Yeshua's teaching has both Father YHVH [the Savior] and YHVH in the flesh [Son – Redeemer]. God is the Savior as well as the Redeemer. He is God the Ruach Hakodesh. He is the First [YHVH] and the Last

[Messiah Yeshua] (Isaiah 48:12-13; Revelation 1:8, 17-18, Psalm 41:4, Isaiah 45:21-22). He is the Lamb of God (Yochanan 1:29). He is the one plural Deity the I AM that I AM. As the Lamb of God, YHVH the yeshu'ah, imparts salvation and justification and blessings for all the families of the world. (Genesis 22:18)

King David prophesied,

Sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. (Psalms 98:1; Isaiah 52:10; 59:16; 63:5; Yochanan 19:1-30)

All the nations that have faith in YHVH's holy arm and right hand sing this new song. His holy Arm and right hand worked and imparted salvation and redemption. YHVH's holy Arm and hand are a part of him. Therefore, YHVH's holy Arm and right hand is YHVH himself. He is the Mighty One, the Mighty God, the Everlasting Father as well as the Son. The confirmation that YHVH's holy Arm is the Son Messiah Yeshua is written in Micah 5:3, Isaiah 9:6, Acts 20:28 and Philippians 2:1-11. YHVH Elohim manifested and revealed in the flesh is Messiah Yeshua, the Holy One. He is the Lamb of God (Yochanan 1:29). The Lamb of God is the new song written about in the book of Revelation.

They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvelous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the nations. Who wouldn't fear you, Lord, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed." (Revelation 15:3-4; Exodus 15:2)

Let us sing this song to praise, honor and worship the Lamb. He is YHVH's Holy Arm and hand, to him belongs the glory (Philippians 2:11; Isaiah 52:10). For YHVH's own Arm revealed and manifested in the flesh is Messiah Yeshua, the Lamb of God. The Lamb of God is YHVH Elohim's yeshu'ah, the Redeemer. The following scriptures are a few examples of the Old Testament scriptures they revealed the unfolding of YHVH the yeshu'ah, YHVH the Redeemer - Messiah Yeshua.

Behold, God [Elohim] is my salvation. I will trust, and will not be afraid; for the LORD the LORD is my strength and Song; and he has become my salvation [yeshu'ah]. Therefore, with joy you will draw water out of the wells of salvation [yeshu'ah].
(Isaiah 12:1-3; Exodus 15:2)

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation [yeshu'ah] cometh; behold, his reward is with him, and his work before him.
(Isaiah 62:11)

When the great Patriarch Jacob was ready to depart from this world, he by the Holy Spirit was blessing his sons and prophetically foretelling their future experiences in those blessings. He prayed; I have waited for thy salvation [yeshu'ah], O YHVH. (Genesis 49:18) David shout out; That I may shew forth all thy praise in the gates

*of the daughter of Zion: I will rejoice in thy salvation [yeshu'ah].
(Psalm 9:14)*

*Yet I will rejoice in the LORD. I will be joyful in the God of my
salvation! [yeshu'ah] (Habakkuk 3:18)*

Before Abraham I AM

Messiah Yeshua said to the Jews, I am telling the truth and you do not believe me. Before Abraham, I AM.

“Your father Abraham rejoiced to see my day. He saw it, and was glad.” The Judeans therefore said to him, “You are not yet fifty years old! Have you seen Abraham?” Yeshua said to them, “Most certainly, tell you, before Abraham came into existence, I AM.” Therefore, they took up stones to throw at him, but Yeshua was hidden, and went out of the temple, having gone through the middle of them, and so passed by. (Yochanan 8:56-58)

Messiah Yeshua said before Abraham I AM. I AM is the name of YHVH Elohim.

(Exodus 3:13-14) By saying I AM, Messiah Yeshua made known he is YHVH in the flesh. In Yochanan (John) chapter 8 Messiah demonstrated who he is by forgiving sin. Only YHVH can forgive sin.

On another occasion Yeshua said to Nicodemus the Pharisee:

If I told you earthly things and you don't believe, how will you believe if I tell you heavenly things?¹³ No one has ascended into heaven but he who descended out of heaven, the Son of Man, who is in heaven. (Yochanan 3:12-13;
Psalm 68:18; Yochanan 6:38, 58-63; Acts 1:9-11)

Messiah Yeshua explained clearly, he is the Son of man who came down from heaven. He made known to Nicodemus that the Son of man, while standing and speaking to Nicodemus, is in that instance also in heaven (Deuteronomy 4:39). To Nicodemus Messiah Yeshua unveiled the mystery of who he really is. He is I AM that I AM, YHVH the Holy Spirit in the flesh. The meaning of YHVH the Holy Spirit in the flesh is: I AM that I AM is the Son of God and the son of man (Yochanan 3:14-17; Luke 1:32, 9:35). At another time Messiah Yeshua said to the Judeans,

You search the scriptures, because you think that in them you have eternal life; and these are they which testify about me. Yet you will not come to me, that you may have life.” (Yochanan 5:39-40)

The scriptures Messiah Yeshua referred to are written in the thirty-nine books of the Tanakh [Old Testament]. The Old Testament scriptures testified about him. The New Testament has not been written during Messiah Yeshua's physical presence on earth. However, in this present time, the relevant scriptures to study are written in the Old as well as the New Testament [B'rit Hadashah]. Let us review a few facts out of the many that were written about him. Messiah Yeshua is:

* The offspring of Adam that bruises Satan's head (Genesis 3:15).

* Promised “Son” to Abraham (Genesis 12:7, 15:18, 22:15-18).

- * All the families of the earth are blessed through this “Offspring”, Messiah Yeshua (Genesis 12:7, 15:18, 22:15-18).
- * YHVH the Savior Yeshua HaMashiach (Isaiah 12:1-3; Luke 2:11; Acts 20:28).
- * The child of the Holy Spirit was brought forth by the virgin (Isaiah 7:13-14, Micah 5:2, Matthew 1:18).
- * Of old from Ancient of times as testified by prophet Micah (Habakkuk 1:12, Micah 5:2, 1 Peter 1:17-20).
- * Son of God and son of man (Luke 1:32, 9:35).
- * Great and Mighty God [El Gibbor], whose name is the LORD Almighty [YHVH ELOHIM Tzevaot] (Jeremiah 32:18; Isaiah 9:6, 40:10; Psalm 50:1; Genesis 17:1, Revelation 15:3).
- * The Ruler from Ancient of Days, the Holy One of Israel (Micah 5:2: Isaiah 10:20-21; 1Peter 17-20).
- * Wonderful Counselor, everlasting Father, Prince of Peace, Mighty God (Isaiah 9: 6-7).
- * Yeshua the Messiah was punished and cut off from the land of the living for the transgression of his people. He is the Lamb of God (Psalm 22: 7-17; Isaiah 53:1-8; Yochanan 19:29-33).
- * Yeshua the Healer for by his stripes we were healed (Isaiah 53:1-5; 1Peter 2:24).
- * The Holy Spirit, God in the flesh (Micah 5:2; 2Timothy 1:10; Yochanan 1:1, 1 Timothy 3:16; Yochanan 3:12-13; Acts 20:28).
- * God with us – Immanuel (Isaiah 7:13-14; Matthew 1:23; Micah 5:2).
- * The God who humbled himself (Philippians 2:5-11; Isaiah 12:1-3; Psalm 113:6; Acts 20:28).
- * The Mighty One, the Mighty God who brings righteousness and justice (Isaiah 40:10; 9:6; 51:5; Yochanan 1:9-16).
- * The Lamb of God (Isaiah 53:1-7; Acts 20:28; Yochana 1:29).
- * The God who was crucified (Philippians 2:5-11; Yochanan 19:28-30; Acts 20:28).
- * The God who descended and ascended to heaven (Psalm 68:18; Acts 1:9; Ephesians 4:8-10; 1Corinthians 15:47).
- * The God who becomes salvation (Isaiah 12:1-3; Isaiah 40:10; Acts 20:28).
- * The God who is the Alpha and Omega the First and the Last. Was dead and alive forever more (Revelation 1:18, 2:8; Psalms 68:20).
- * The God who is the same yesterday, today, and forever. The sovereign Creator and Savior (Hebrews 13:8; Isaiah 45:21-22).
- * The Word of God (Yochanan 1:1; Revelation 19:13).
- * King of kings and LORD of Lords (Revelation 19:16).
- * YHVH’s Covenant “Offspring” with Abraham, Isaac, and Jacob

There is only one Savior he is YHVH. He said,

*Declare and present it. Yes, let them take counsel together.
Who has shown this from ancient time? Who has declared
it of old? Haven’t I, the LORD? There is no other God
besides me, a just God and a Savior. There is no one
besides me. “Look to me, and be saved, all the ends of the
earth; for I am God, and there is no other. (Isaiah 45:21-22)*

I AM that I AM is the one and only LORD God. LORD is God and God is LORD, YHVH Elohim. He is YHVH Elohim the Holy Spirit (Deuteronomy 6:4, Isaiah 45:21-

22). There is no other God like him. His self-existence and his omniscience, omnipotence and omnipresence attributes are the reasons he is I AM that I AM, the Alpha and Omega the First and the Last, Messiah Yeshua - Immanuel (Isaiah 41:4, Revelation 1:8).

Abraham's Faith in YHVH - The Everlasting Covenant

After these things, God tested Abraham, and said to him, "Abraham!" He said, "Here I am." He said, "Now take your son, your only son, Isaac, whom you love, and go into the land of Moriah. Offer him there as a burnt offering on one of the mountains which I will tell you of" (Genesis 22:1-2).

Genesis 22:7-8 gives an example of Abraham's faith in YHVH.

Isaac spoke to Abraham his father, and said, "My father?" He said, "Here I am, my son." He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide himself the lamb for a burnt offering, my son." (Genesis 22:7-13; Yochanan 1:29)

YHVH's blessings are graciously given to Abraham and to those who have faith in YHVH. YHVH asked Abraham to offer his only son. Abraham did not bring the animal sacrifice to offer on the altar. He was determined to offer his son. His son asked: "Where is the sacrifice?" Abraham answered: "YHVH will provide." He expressed his faith and demonstrated his trust in YHVH by placing Isaac on the alter. His determination to offer his son was not driven by selfish and materialistic desire or self-motivation. It came from his personal experience of YHVH's love in resolving Abraham's adversities in life (1Yochanan 4:8). Therefore, offering of his son came from Abraham's thankful heart. Through all his hardships YHVH guided, protected, loved and blessed Abraham. These were the experiences and reasons of his action and faith that "YHVH will provide the sacrifice." God provided the sacrificial ram for Abraham. The ram was God's gift of love to Abraham. The provided ram was also a foreshadow of the Offspring YHVH promised Abraham.

The ram YHVH provided prevented Abraham from offering his son on the alter. Abraham was accepted as righteous by YHVH for trusting and having faith that, "YHVH will provide the sacrifice" (Galatians 3:6). For that great faith, YHVH gave Abraham this solemn promise.

The LORD's angel called to Abraham a second time out of the sky, and said, "I have sworn by myself,' says the LORD, 'because you have done this thing, and have not withheld your son, your only son, that I will bless you greatly, and I will multiply your offspring greatly like the stars of the heavens, and like the sand which is on the seashore. Your offspring will possess the gate of his enemies. All the nations of the earth will be blessed by your offspring, because you have obeyed my voice.' "
(Genesis 22:15-18)

YHVH said: “By myself I have sworn.” His sworn declaration is the evidence and the guaranty that YHVH himself will fulfill this oath. The oath is about the Offspring. It shall come to pass. YHVH is from everlasting to everlasting therefore this particular sworn promise God has given Abraham, is the everlasting Covenant. It is written in Psalm 105:7-10.

*He is the LORD, our God. His judgments are in all the earth.
He has remembered his covenant forever, the word which he commanded to a thousand generations, the covenant which he made with Abraham, his oath to Isaac, and confirmed it to Jacob for a statute; to Israel for an everlasting covenant,
“To you I will give the land of Canaan, the lot of your inheritance,”*

The everlasting Covenant is YHVH’s solid oath given to Abraham. It is the promise of an Offspring. Obeying this Covenant is honoring the Offspring. He imparts the blessings (Genesis 22: 16, 18). This same Covenant YHVH also made with Isaac. YHVH then confirmed the identical everlasting Covenant with Jacob as a Torah, and the same to Israel as the Everlasting Covenant (Psalm 105:5-11; Psalm 40:6-9). The Torah originates from the everlasting Covenant for that reason Jacob’s Torah is also everlasting. They are one and the same promise. YHVH knows that Jacob is going to be the inception of Israel. He has changed Jacob’s name to Israel for a purpose (Genesis 32:28; 35:10). The purpose is for the nation Israel to abide by the everlasting Covenant. Abiding by this everlasting Covenant is abiding by the everlasting Jacob’s Torah. Thereby is the Offspring honored and therefore Israel will be abundantly blessed. Subsequently, other nations will be blessed as well by honoring the Offspring.

Who Is the “Offspring” of Abraham?

YHVH Elohim promised Abraham an offspring (Genesis 22:18).

*All the nations of the earth will be blessed by your offspring, because you have obeyed my voice.’ ”
(Genesis 22:18)*

The Offspring will bless all nations. Genesis 22:18 and Isaiah 11:1-3 prophesied about the promised Offspring. He is the “shoot”. He shall bless all nations. Who is this “shoot” promised to Abraham? Prophet Isaiah prophesied about him.

*A shoot will come out of the stock of Jesse, and a branch out of his roots will bear fruit. The LORD’s Spirit will rest on him: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD. His delight will be in the fear of the LORD.
(Isaiah 11:1-3, 42:1; 2 Samuel 23:1-4)*

Jesse is the descendent of Judah. He resides in Bethlehem, Judea (1Samuel 17:12). Out of Judah comes the “shoot”. The “shoot” is the Offspring YHVH promised Abraham (Genesis 22:18). Prophets Isaiah and Micah prophesied about the “shoot”, the Offspring. He is the Ruler who will be born in Bethlehem Ephrathah.

But you, Bethlehem Ephrata, being small among the clans of Judah, out of you one will come out to me that is to be Ruler in Israel; whose goings

are from of old, from Ancient times. (Micah 5:2)

Micah prophesied the Ancient of times is the coming Ruler, YHVH Elohim. He will be born in Bethlehem. The coming Ruler stems from the clans of Judah, out of the stock of Jesse. He is the Mighty One, the Mighty God. This is confirmed in Habakkuk 1:12; Psalm 50:1; Psalm 41:13.

YHVH Elohim will come as it is written in Micah 5:2 and Isaiah 40:10. YHVH Elohim is the everlasting Father. Additional facts of the Everlasting Father are written in Isaiah 9:6-7. He is the Mighty God the Son. The burden and power rest on the Son's shoulder forever. He has the Divine and supreme everlasting royal authority. Isaiah 7:3-14 revealed the Son's identity. He is Immanuel. The meaning of Immanuel is "God with us." There is only one God, he is YHVH Elohim. He is LORD God (Deuteronomy 6:4). That stand to reason, Immanuel - "God with us" is the promised Son, Messiah Yeshua. It is prophesied in Isaiah 7:13-14, Isaiah 9:6. The fulfillment of Isaiah's prophesies are written in Matthew 1:21-23, Luke 2:8-14. YHVH Elohim personified is the Everlasting Father as well as the Son, Messiah Yeshua. He is the promised Offspring, the Ruler the "shoot". Without the "shoot" - the Vine - there are no branches. The Vine is YHVH Elohim the Ancient of days in the flesh, Messiah Yeshua. He said,

I am the vine. You are the branches. He who remains in me and I in him bears much fruit, for apart from me you can do nothing. If a man doesn't remain in me, he is thrown out as a branch and is withered; and they gather them, throw them into the fire, and they are burned. If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you. In this my Father is glorified, that you bear much fruit; and so you will be my disciples. Even as the Father has loved me, I also have loved you.

Remain in my love (Yochanan 15:5).

Who is the Anointed One?

King David prophesied the LORD's Spirit spoke by him about this prophesy:

Now these are the last words of David. David the son of Jesse says, the man who was raised on high says, the anointed of the God of Jacob, the sweet psalmist of Israel: "The LORD's Spirit spoke by me. His word was on my tongue. The God of Israel said, the Rock of Israel spoke to me, One who rules over men righteously, who rules in the fear of God, shall be as the light of the morning when the sun rises, a morning without clouds, when the tender grass springs out of the earth, through clear shining after rain." (2 Samuel 23:1-4)

King David prophesied, "The One who rules over men must be righteous, ruling in fear of God." Who is "he" that rules righteously and rules in fear of God?" David is not righteous, he did sin (2Samuel 12:13; Psalm32:5). Moreover, he prophesied about the righteous one who is to come. The coming righteous Ruler is anointed by YHVH. It is written,

Your throne, God, is forever and ever. A scepter of

righteousness is the scepter of your kingdom. God said: You have been a lover of righteousness. And a hater of evil: and so God, your God, has put the oil of joy on your [Messiah Yeshua's] head, lifting you high over all other kings. (Psalm 45:6-7)

Psalm 45:6-7 said, LORD God anointed God. LORD is God and God is LORD.

There is no other Lord or God (Isaiah 45:21-22). For that reason, it could not have been King David, for he is not righteous and he is not God. He is the son of Jesse and anointed by Prophet Samuel as king, not as God (1Samuel 16:12-13). The coming Ruler is born of the Holy Spirit (Yochanan 1:1-15). He is foreknown before the foundation of the world (Ephesians 1:1-4). He is personally anointed by God (Isaiah 11: 2-3). He loves righteousness and hates iniquity (2Corinthians 5:21). The fulfilment of Psalm 45:6-7 is written in Hebrews 1:8-10. It made known without a doubt that the Ruler is the “Son” of God, Messiah Yeshua.

*But of the Son he says, “Your throne, O God, is forever and ever. The scepter of uprightness is the scepter of your Kingdom. You have loved righteousness and hated iniquity; **therefore God, your God, has anointed you with the oil of gladness above your fellows.**” And, “You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands. (Hebrews 1:8-10; Genesis 1)*

Hebrews 1:8-10 is the fulfilment and validation of Psalm 45:6-7. These two scriptures declare the Son of God is God as well as the King of Israel (Yochanan 3:12-13; Philippians 2:5-11). The world was created by him (Colossians 1:15-17). The forementioned verses made known there is only one Creator. YHVH Elohim. He is God as well as the Son of God Immanuel – “God with us” (Isaiah 7:13-14; Isaiah 9:6). It is written, God is LORD and LORD is God. There is no other YHVH Elohim than LORD God. Thus, “God with us” - Immanuel is God YHVH Elohim the Creator manifested and revealed in the flesh as the Son, Messiah Yeshua. For it is written the Son laid the foundation of the earth (Colossians 1:15-17). YHVH Elohim is the Son that is confirmed in Hebrews 1:8-10, Colossians 1:16-17, Yochanan 1:10 including Ephesians 4:7-9 and 1Timothy 3:16. These five scriptures, in unison, disclosed the secret of YHVH Elohim, the Creator. He is manifested and revealed in the flesh as I AM that I AM the Messiah Yeshua (1Timothy 3:16; Acts 20:28). YHVH Elohim the Holy Spirit is the one and sovereign Deity who manifests and reveals his self-existence in omnipresence plurality, unity, harmony and oneness as Messiah Yeshua (Philippians 2:5-11; 1Corinthians 15:47 and Psalm 68:18).

Therefore, every knee shall bow, of those in heaven, those on earth, and those under the earth, and every tongue shall confess that Yeshua the Messiah is LORD [YHVH], to the glory of God the Father (Philippians 2:1-11). The Glory belongs to YHVH Elohim, God the Father. For he came down from heaven (Psalm 68:18; 1Corinthians 15:47). He was crucified in Golgotha. There YHVH Elohim the Holy Spirit revealed himself as I AM that I AM the sovereign Savior and Redeemer, the Everlasting Lasting Father (Acts 20:28; Revelation 1:8, 17-18; Yochanan 19:1-42) YHVH said,

Declare and present it. Yes, let them take counsel together.

Who has shown this from ancient time? Who has declared it of old? Haven't I, the LORD? There is no other God besides me, a just God and a Savior. There is no one besides me. "Look to me, and be saved, all the ends of the earth; for I am God, and there is no other. I have sworn by myself. The word has gone out of my mouth in righteousness, and will not be revoked, that to me every knee shall bow, every tongue shall take an oath. They will say of me, 'There is righteousness and strength only in the LORD.' " Even to him will men come. (Isaiah 45:21-22; Acts 20:28)

Isaiah 45:21-22 and Acts 20:28 proclaimed there is no other Savior because at the cross YHVH Elohim the Holy Spirit is the yeshu'ah, the Redeemer – the Lamb of God (Yochanan 1:29).

The Bonds of YHVH Elohim

The book of Psalms describes the bonds of YHVH and his anointed one.

The kings of the earth take a stand, and the rulers take counsel together, against the LORD, and against his Anointed, saying, "Let's break their bonds apart, and cast their cords from us." (Psalm 2:1-3)

The kings of the earth said, let us break “their bonds” apart. “Their bonds” refers to the bonds of YHVH and his anointed. The bonds of God YHVH and God’s anointed are disclosed in Psalm 45:7. It declares and confirms who YHVH has anointed.

You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows. (Psalm 45:7; Hebrews 1:8-10)

This verse points out God has anointed God. King David is indirectly anointed by God through the prophet Samuel (1 Samuel 16:1, 13). God has instructed prophet Samuel to anoint David as king of Israel. Samuel anointed David as king not as God.

In Psalm 45:7 YHVH said the anointed one is God (Isaiah 11:1-5). Therefore, David is not the anointed one referred to in Psalm 45:7. Furthermore, David could not have been the anointed one mentioned in Psalm 45:7 because he foretold this prophecy. Moreover, the consecration of the anointed one was not fulfilled during David’s lifetime.

Psalm 2:7 introduced the anointed One. It revealed the anointed One. He is YHVH’s Son.

YHVH said, I will tell of the decree: The LORD said to me, "You are my son. Today I have become your father. (Psalm 2:7; Hebrews 1:8-10; Acts 13:33)

Written in Isaiah 9:6 is the proclamation of YHVH’s Son. He is the Mighty God, everlasting Father, Prince of Peace and Wonderful Counselor (Isaiah 9:6). There is only one Everlasting Father. He is the Mighty One, the Mighty God YHVH Elohim. He promised to come as the Mighty One (Isaiah 40:10 Micah 5:2). Together Isaiah 40:10 and Isaiah 9:6 point to the true fact of the Everlasting Father. He is the Mighty One, the Mighty God, the Father as well as the Son (Isaiah 9:6; Isaiah 41:13; Isaiah 10:21; Revelation 15:3-4; Psalm 145:17). Isaiah 7:13-14 describes in more detail the identity of

God's Son. He is Immanuel – "God with us." There is only one God he is LORD, and LORD is God, YHVH Elohim the Holy Spirit (Deuteronomy 6:4; Psalm 18:31; Isaiah 45:21; Philippians 2:5-11). For this reason, the Son Immanuel - "God with us", is YHVH the Holy Spirit manifested and revealed in the flesh. The Holy Spirit manifestation and revealed in the flesh unfolds the divine truth of the bond of God and God written about in Psalms 45:7. It is the union of God YHVH the Holy Spirit and Immanuel – "God with us." It is the manifestation and revelation of YHVH the Holy Spirit with YHVH in the flesh - Immanuel – Messiah Yeshua. Thus, the bond of God and God is YHVH the Holy Spirit omnipresence plurality, unity, harmony and oneness revealed as I AM that I AM, Immanuel, Messiah Yeshua, the "Son." For it is written, he is the First and the Last, the Alpha and Omega, King of Kings and LORD of Lords the I AM that I AM (Exodus 3:14; Isaiah 44:6-7, Revelation 1:8, 2:7-8, 19:13-16). It is written,

"I AM the LORD [YHVH]; that is my name! I will not give my glory to another nor my praise to engraved images." (Isaiah 42:8)

The demonstration and validation of YHVH's oneness and personification is written in the book of Acts.

Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood. (Acts 20:28)

Is the Almighty GOD a lesser GOD than the Mighty One and Mighty GOD?

Is the Mighty God written about in Isaiah 9:6 a lesser God than the Almighty God? Let us examine what is written. Prophet Jeremiah said the Mighty God is LORD [YHVH]. He wrote:

The great, the Mighty God, the LORD [YHVH] of Hosts is your name. (Jeremiah 32:18)

The book of Psalms confirmed **Mighty God** is LORD [YHVH].

The mighty God, YHVH hath spoken, and called the earth from the rising of the sun unto the going down thereof. (Psalm 50:1)

The book of Genesis testified **Almighty God** is LORD [YHVH].

When Abram was ninety-nine years old, the LORD [YHVH] appeared to Abram and said to him, "I am God Almighty
(Genesis 17:1; Revelation 15:3)

Isaiah 40:10 declared,

Behold, the Lord [YHVH] God will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him (Isaiah 40:10)

There is only One LORD God, YHVH Elohim the Holy Spirit. Together Jeremiah 32:18, Psalm 50:1, Genesis 17:1, and Isaiah 40:10 declared and validated the truth of the One LORD God, YHVH Elohim. He is the LORD of Host, Mighty God, the Almighty God, and the Mighty One. Additional information of the LORD of Host is written in Isaiah 6:3; Psalm 46:7; Revelation 4:8. Moreover, the verses written in Isaiah 7:13-14, Isaiah 9:6 and Isaiah 40:10 unveiled the truth of the Mighty God. He is the LORD YHVH

the Everlasting Father as well as the Son Immanuel - “God with us.” God is LORD and LORD is God, the one God, YHVH Elohim (Deuteronomy 6:4). There is no other God than the Holy One. He is the LORD the God from everlasting (Habakkuk 1:12; Micah 5:2; Hebrew 13:8). Also, Isaiah 12:1-3, Micah 5:2, Acts 20:28, and 1 Timothy 3:16 confirmed YHVH Elohim is Messiah Yeshua. He is the One and selfsame Sovereign Deity YHVH Elohim, the Creator and Savior the Redeemer in the flesh. All foregoing mentioned names are from one Deity, YHVH Elohim the Holy Spirit the I AM that I AM. He is the same, today and yesterday and forever (Psalm 41:13; Hebrew 13:8).

Is Messiah Yeshua Messiah the Rock?

It is written:

And all ate the same spiritual food; and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Messiah. (1Corinthians 10:3-4)

For who is God, except the LORD? Who is a rock, besides our God. (Psalm 18:31)

There is no one as holy as the LORD, for there is no one besides you, nor is there any rock like our God. (1 Samuel 2:2)

God is my rock in whom I take refuge; my shield, and the horn of my salvation, my high tower, and my refuge.

(2 Samuel 22:3)

The Rock: his work is perfect, for all his ways are just. A God of faithfulness who does no wrong, just and right is he. (Deuteronomy 32:4)

The Rock: his work is perfect, for all his ways are just. A God of faithfulness who does no wrong, just and right is he. They have dealt corruptly with him. (Deuteronomy 32:4-5)

Don't fear, neither be afraid. Haven't I declared it to you long ago, and shown it? You are my witnesses. Is there a God besides me? Indeed, there is not. I don't know any other Rock.”(Isaiah 44:8)

And all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Messiah.

(1Corinthians 10:4; Daniel 2:44-45)

There is no other YHVH and there is no other Rock that is confirmed by these scriptures. There is none as Holy as YHVH our LORD the Rock our God, YHVH Elohim the Ruach Hakodesh. He is righteous and just and does no wrong. He is Holy. There is only one Holy One. His name is YHVH Elohim the Holy Spirit.

1Corithians 10:4 said, they drank from the rock that followed them, and the Rock was Messiah. There are many questions asked about the Rock Messiah; who could he be? The answer to the question about the Rock Messiah begins with a question YHVH asked Israel during Exodus,

Who led you through the great and terrible wilderness, with venomous snakes and scorpions, and thirsty ground where there was no water; who poured water for you out of the rock of flint; who fed you in the wilderness with

manna? (Deuteronomy 8:15 -16)

“Who poured water for you out of the rock of flint; who fed you in the wilderness with manna”. The answer to this question is written in Exodus 23:23-25.

But if you indeed listen to his voice, and do all that I speak, then I will be an enemy to your enemies, and an adversary to your adversaries. For my angel shall go before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite; and I will cut them off. You shall not bow down to their gods, nor serve them, nor follow their practices, but you shall utterly overthrow them and demolish their pillars. You shall serve the LORD your God, and he will bless your bread and your water, and I will take sickness away from among you. (Exodus 23:23-25)

“Who poured water for you out of the rock of flint; who fed you in the wilderness with manna?” According to Exodus 23: 20-25, YHVH said I will take sickness away from among you. The LORD’s Angel will bless your bread and water. During the Exodus, the Angel of the LORD provided the food and water. However, 1Corinthians 10:3-4 made known the Rock Messiah provided the food and water. Numbers 20:9 showed details of that event: it said, “speak ye [Moses] unto the rock before Israel; and it shall give forth its water” (Numbers 20:9).

According to 1Corithians 10:4 and Exodus 23: 20-25 both the Angel of the LORD and the Rock Messiah provided the water. For that reason, the Angel of the LORD and the Rock Messiah were descriptions or explanations of YHVH Elohim the Holy Spirit’s omnipresence. They were an account of his presence as I AM that I AM (Exodus 3:14). He exhibited evidence of his omnipresence oneness in plurality by his presence as the Angel of the LORD as well as Messiah the Rock. He is the first and the Last, the Alpha and Omega (Isaiah 41:4; Exodus 3:14; Revelation 1:8, 17-18). The connotation of spiritual drink, written about in Numbers 20:11, was water that flowed miraculously from the smitten rock. The smitten rock was a foreshadow of the Rock smitten on the cross. The water the Angel and Rock Messiah provided was nourishment for the body. Everyone who drank that water was thirsty again. However, the spiritual drink Messiah Yeshua provides is living water. It flows from the personified Holy Spirit’s blood on the cross. The Rock smitten is another description of YHVH the Holy Spirit at the cross (Acts 20:28; Isaiah 44:8; Psalm 18:31). He said, anyone who drinks the water I give will never thirst again (Yochanan 4:14; 7:38; 1Corithians 10:4; Daniel 2:44-45; Romans 9:33). It forever quenches the thirsty souls. For it is living water that leads to eternal life (Yochanan 4:10; Revelation 7:17).

Angel of the LORD and the Rock Messiah were omnipresent manifestations and revelations of YHVH Elohim the Holy Spirit. His omnipresent manifestation and revelation were also testified by Manoah and his wife. They testified that they have seen YHVH Elohim the Holy Spirit, manifested as the Angel of the LORD. They have seen YHVH Elohim the Holy Spirit revealed in metaphysical presence. Judges 13:16-22 accurately described the Angel as LORD God.

The LORD’s angel said to Manoah, “Though you detain me, I won’t eat your bread. If you will prepare a burnt offering, you must offer it to the LORD.” For Manoah didn’t know

that he was the LORD's angel. Manoah said to the LORD's angel, "What is your name, that when your words happen, we may honor you?" The LORD's angel said to him, "Why do you ask about my name, since it is incomprehensible?" So Manoah took the young goat with the meal offering, and offered it on the rock to the LORD. Then the angel did an amazing thing as Manoah and his wife watched. For when the flame went up toward the sky from off the altar, the LORD's angel ascended in the flame of the altar. Manoah and his wife watched; and they fell on their faces to the ground. But the LORD's angel didn't appear to Manoah or to his wife any more. Then Manoah knew that he was the LORD's angel. Manoah said to his wife, "We shall surely die, because we have seen God." (Judges 13:16-22)

Additional information of the Holy Spirit is written in Acts 20:28. It confirmed the Holy Spirit is Messiah Yeshua. That stand to reason, the Holy Spirit is the One God who revealed himself as Angel of the LORD, the Rock Messiah, and Messiah Yeshua. They are evidence of YHVH Elohim the Holy Spirit omnipresence manifestations as I AM who I AM. He is the one Deity revealed in plurality, unity and harmony. Revealed in plurality is the demonstration, clarification, and explanation of his name Ehyeh asher Ehyeh, the I AM who I AM, the Alpha and Omega. He provided the drink during Exodus of Egypt. He provided the drink in the past. However, at the present time, he provides the spiritual drink. This drink is necessary for Exodus out of the kingdom of darkness into the kingdom of light (Colossians 1:13; Yochanan 8:12; Acts 20:28). He said,

"If anyone is thirsty, let him come to me and drink! He who believes in me, as the Scripture has said, from within him will flow rivers of living water. (Yochanan 7:38)

Blessed are those who hunger and thirst for righteousness, for they shall be filled. (Matthew 5:6)

The answer to the question who is Messiah the Rock; he is YHVH Elohim the Holy Spirit. The smitten rock symbolized the stricken Holy Spirit on the cross (Acts 20:28; Isaiah 53:1-5). There is only one God. He is YHVH Elohim the Holy Spirit, the Everlasting Father. He is the sovereign Creator, Savior, Redeemer and the Lamb of God – yeshu'ah.

"But the hour comes, and now is, when the true worshipers will worship the Father in Spirit and Truth, for the Father seeks such to be his worshipers. God is spirit, and those who worship him must Worship in spirit and truth." (Yochanan 4:23-24: Acts 20:28)

Who Is the Prince Written About in Ezekiel 45 and 46?

"On that day the prince shall prepare for himself and for all the people of the land a bull for a sin offering. The seven days of the feast he shall prepare a burnt offering to the LORD, seven bulls and seven rams without defect daily the seven days; and a male goat daily for a sin offering. He shall prepare a meal offering, an ephah for a bull, an ephah for a ram, and a hin of oil to an ephah (Ezekiel 45:22-24). Also in Ezekiel 46:4-5

is written; the burnt offering that the prince shall offer to the LORD shall be on the Sabbath day, six lambs without defect and a ram without defect; and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and a hin of oil to an ephah.”

There are many questions about this prince. Some people think the prince is Israel's High Priest written about in the Old Testament. For he shall offer a sin offering not only for himself but for the whole congregation (Ezekiel 45:22; Leviticus 4:3-21). Some believe, the prince is not Messiah Yeshua. Since he offered a sin offering for the congregation and himself. They say, sin offering is only for sinners. That is the reason they think the prince mentioned is the priest written about in Old Testament, not Messiah Yeshua.

Is Messiah Yeshua the prince written about in Ezekiel 45:22-24 and Ezekiel 46:4-5? Yes, he is that Prince. Even though Messiah Yeshua was baptized for repentance he has no sin. Matthew 3:15 explained why he was baptized.

Then Yeshua came from Galilee to the Jordan to Yochanan, to be immersed by him. But Yochanan would have hindered him, saying, “I need to be immersed by you, and you come to me?” But Yeshua, answering, said to him, “Allow it now, for this is the fitting way for us to fulfill all righteousness.”

Then he allowed him. Yeshua, when he was immersed, went up directly from the water: and behold, the heavens were opened to him (Matthew 3:13-16)

Even though he had no sin, he was baptized to fulfill all righteousness and the Law. It is written in the Gospel of Luke.

He said to them, “This is what I told you while I was still with you, that all things which are written in the Torah of Moses, the Prophets, and the Psalms concerning me must be fulfilled” (Luke 24:44)

Ezekiel 45:22 said, on that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. Messiah Yeshua is the son of man and Son of God (Ephesians 4:13; Luke 1:32, 9:35). Even though he has no sin, he freely offered himself to be the Lamb of God. He offered himself to redeem sinners that are under the Law. That is written in Yochanan 1:29.

But the fullness of the time came, God sent out his Son, born to a woman, born under the law, that he might redeem those who were under the law, that we might receive the adoption as children. (Galatians 4:5)

Messiah redeemed us from the curse of the law, having become a curse for us “For it is written cursed is everyone who hangs on tree.” (Galatians 3:13)

The Son was born under the law to fulfill the law. He offered himself for all people, as the sacrifice, to fulfill all righteousness and the Law. He was made to be sin for us to become righteous.

For him who knew no sin he made to be sin on our behalf, so that in him we might become the righteousness of God.
(2 Corinthians 5:21)

Messiah Yeshua said,
*I will not die, but live, and declare the LORD's works.
The LORD has punished me severely, but he has not
given me over to death. Open to me the gates of
righteousness. I will enter into them. I will give thanks
to the LORD. This is the gate of the LORD; the
righteous will enter into it. I will give thanks to you,
for you have answered me, and have become my
salvation [yeshu'ah]. The stone which the builders
rejected has become the cornerstone. This is the
LORD's doing. (Psalm 118:17-23; 1Peter 2:6-8)*

The Prince is Messiah Yeshua. It is written he is the Wonderful Counselor, Mighty God, Everlasting Father, *Prince of Peace* (Isaiah 9:6; Psalm 41:3). He is the Cornerstone and the only forever High Priest who has fulfilled all righteousness and the Law (Hebrews 5:4-6; Matthew 5:18; Yochanan 19:30; Acts 20:28).

Messiah Yeshua said, I am the way, the truth and the life, no one comes to the Father than by me. In other words, I am the door the Gate of Repentance and Mercy, Sha'ar Harachamim – the gate of the LORD (Yochanan 10:16; 14:6). Yeshua said, “Most certainly, I tell you, one who doesn’t enter by the door, Sha'ar Harachamim, into the sheep fold, but climbs up some other way, is a thief and a robber. But one who enters in by the door is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep listen to the shepherd voice (Yochanan 10:1-3).

Who is the gatekeeper? He is the one written about in Malachi 3:1 and revealed in Luke 1:76-79.

*“And you, child [Yochanan the Baptist], will be called
a prophet of the Most High; for you will go before the
face of the Lord to prepare his ways, to give knowledge
of salvation to his people by the remission of their sins,
because of the tender mercy of our God, by which the
dawn from on high will visit us to shine on those who
sit in darkness and the shadow of death; to guide
our feet into the way of peace.”*

The gatekeeper is Yochanan the Baptist. It is prophesied in Isaiah 40:3 and the fulfillment is written in Yochanan 1:23 and Luke 1:76-79. Moreover, in the Gospel of Yochanan is written,

*In the beginning was the Word, and the Word was with
God, and the Word was God. The same was in the
beginning with God. All things were made through him.
Without him, nothing was made that has been made.
In him was life, and the life was the light of men. The
light shines in the darkness, and the darkness hasn't
overcome it. There came a man sent from God,
whose name was Yochanan. The same came as a
witness, that he might testify about the light, that all
might believe through him. He was not the light, but
was sent that he might testify about the light. The true*

light that enlightens everyone was coming into the world. He was in the world, and the world was made through him, and the world didn't recognize him. He came to his own, and those who were his own didn't receive him (Yochanan 1:1-11).

Yochanan the Baptist is the witnessed. He opened the Gate of Mercy and testified the prince is Messiah Yeshua. Messiah Yeshua is YHVH Elohim the Holy Spirit manifested and revealed in the flesh as the Son (Mathew 3: 16-17; 1 Timothy 3:16; Acts 20:28). He came and lived among his people as Immanuel (Yohanan 1:1-10; Psalm 68:18).

Son Of God And Son Of Man, The Prophet.

It is written the Son of God is the Son of man. As the son of man, he is the prophet and fulfillment of the Abrahamic Covenant (Genesis 22:18; Deuteronomy 18:15; Luke 1:32, 9:35; Yochanan 3:14-17; Yochanan 18:37; Matthew 21:11). YHVH said, “the prophet he shall speak to them all that I shall command him. It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him” (Deuteronomy 18:15, 18-20; Exodus 23:21-23; Acts 3:23; Matthew 17:5). For this is he that Moses said to children of Israel, “The LORD our God will raise up a prophet for you from among your brothers, like me (Acts 7:37; Deuteronomy 18:15, 18-20) Furthermore, it is written Messiah Yeshua is YHVH’s beloved Son as well as the son of man, the prophet. Listen to him (Matthew 17:5). For YHVH’s Son is God as well as the prophet (Hebrews 1:8-10; Psalm 45:6-7; Yochanan 18:37). This is the reason, the words YHVH said are the words the Son speaks (Yochanan 10:38; Yochanan 4:25-26).

It shall happen, that whoever will not listen to YHVH’s words which Messiah Yeshua the prophet speaks in my name, I will require it of him. (Deuteronomy 8:18-20) The following verses are a few examples of the many that testified Yeshua is the Messiah the prophet who speaks in YHVH’s name. He said,

“For which is easier, to say, ‘Your sins are forgiven;’ or to say, ‘Get up, and walk? But that you may know that the Son of Man has authority on earth to forgive sins-’” (then he said to the paralytic), “Get up, and take up your mat, and go to your house.” He arose and departed to his house. But when the multitudes saw it, they marveled and glorified God, who had given such authority to men. (Matthew 9:5-8)

The Prophet has risen.

The multitudes said, “This is the prophet, Yeshua, from Nazareth of Galilee.” (Matthew 21:11)

Fear took hold of all, and they glorified God, saying, “A great prophet has arisen among us!” and, “God has visited his people!” This report went out concerning him [Messiah Yeshua] in the whole of Judea and in all the surrounding region. (Luke 7:16-17)

Many of the multitude therefore, when they heard these words, said, “This is truly the Prophet.” (Yochanan 7:40)

Yeshua prophesied Jerusalem would be destroyed (Matthew 24:2, 23:34-38). The Romans destroyed Jerusalem in 70 AD.

But he answered them, “You see all of these things, don’t you? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down.” (Matthew 24:2)

Messiah Yeshua the prophet raised a young man from the dead.

He [Messiah Yeshua] came near and touched the coffin, and the bearers stood still. He said, “Young man, I tell you, arise!” He who was dead sat up, and began to speak. Then he gave him to his mother. Fear took hold of all, and they glorified God, saying, “A great prophet has arisen among us!” and, “God has visited his people!” This report went out concerning him in the whole of Judea, and in all the surrounding region. (Luke 7:14-17, Zechariah 2:10)

On another occasion, Messiah raised a young girl from the dead.

When Yeshua came into the ruler’s house and saw the flute players and the crowd in noisy disorder, he said to them, “Make room, because the girl isn’t dead, but sleeping.” They were ridiculing him. But when the crowd was sent out, he entered in, took her by the hand, and the girl arose. The report of this went out into all that land. (Matthew 9:23-26; Mark 5:1-43)

Yeshua raised Lazarus from the dead. Lazarus was dead for four Days yet, Messiah Yeshua raised him from the dead.

The Judeans therefore said, “See how much affection he had for him!” Some of them said, “Couldn’t this man, who opened the eyes of him who was blind, have also kept this man from dying?” Yeshua therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it. Yeshua said, “Take away the stone.” Martha, the sister of him who was dead, said to him, “Lord, by this time there is a stench, for he has been dead four days.” Yeshua said to her, “Didn’t I tell you that if you believed, you would see God’s glory?” So they took away the stone from the place where the dead man was lying. Yeshua lifted up his eyes, and said, “Father, I thank you that you listened to me. I know that you always listen to me, but because of the multitude standing around I said this, that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Yeshua said to them, “Free him, and let him go.” (Yochanan 11:36-44)

Messiah Yeshua healed a leper.

A leper came to him, begging him, kneeling down to him, and saying to him, "If you want to, you can make me clean." Being moved with compassion, he stretched out his hand, and touched him, and said to him, "I want to. Be made clean." When he had said this, immediately the leprosy departed from him and he was made clean. (Mark 1:40-42)

Even unclean spirits recognize Messiah Yeshua and who he is; they fear him. It is written: A man possessed by a legion of unclean spirits saw Yeshua from afar. He bowed down to him, and crying out with a loud voice, he said, "What have I to do with you, Yeshua, you Son of the Highest God" (Mark 5: 6-7).

YHVH the First And Last the Alpha And Omega

LORD God declared that he is the "First and the Last." There is no other God than YHVH. The prophet Isaiah wrote,

This is what the LORD, the King of Israel, and his Redeemer, the LORD of Hosts, says: "I am the first, and I am the last; and besides me there is no God. Who is like me? (Isaiah 44:6-7; Revelation 19:14)

Isaiah 44: 6-7 declared YHVH is the One LORD God. There is no other like him. He is the First and the Last. However, YHVH the Holy Spirit declares the following:

He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat from the tree of life, which is in the Paradise of God. To the angel of the assembly in Smyrna write: "The first and the last, who was dead, and has come to life." (Revelation 2:7-8; 1:8; Isaiah 44:6-7)

The Holy Spirit proclaims details of "the First and the Last." The Spirit said, he who is able to hear should listen carefully and understand what he said. **YHVH "the First and the Last" was dead, risen from the dead, and lived again.**

YHVH the Holy Spirit said, he is the First and the Last that is confirmed in Isaiah 44:6-7, Revelation 1:8, 2:7-8, 19:13-16, and Yochanan 1:1-10. He is I AM that I AM the omniscient, omnipotent and omnipresent Deity. He is YHVH Elohim the Alpha and Omega. He is therefore the First and the Last because he is from Everlasting to Everlasting. In the Spirit realm, YHVH, the Holy Spirit is "the First" (2 Corinthians 3:17; 1 Samuel 2:2). The humbling of YHVH the Holy Spirit is his manifestation and the revelation in the flesh as yeshu'ah, the Redeemer (Philippians 2:5-11). The Redeemer is the evidence of his omnipresent manifestation as the "Last", Messiah Yeshua (Isaiah 44:6, Revelation 1:8, 17-18). The Holy Spirit's humbling and his manifestation as Messiah Yeshua are the fulfilment of; "YHVH has become yeshu'ah" (Isaiah 12:1-3; Philippians 2:5-11). "Become yeshu'ah", is the evidence YHVH is the yeshu'ah. He is YHVH Yeshua the Redeemer, Lamb of God (1 Yochanan 1:29; Revelation 22:13; Acts 20:28). He is the sovereign Creator, Savior the Redeemer. The evidence that YHVH Elohim is Yeshua, is disclosed in Micah 5:2, 1 Timothy 3:16, Philippians 2:5-11, Luke 2:11, Matthew 1:21&23 and Acts 20:28. Furthermore, YHVH Elohim's descension from

heaven is the evidence of his manifestation, personification, and revelation as Messiah Yeshua, the Immanuel (Psalm 68:18; Isaiah 7:13-14; Micah 5:2; 1Corinthians 15:47; Philippians 2:5-11; Matthew 1:21-23; Luke 2:11, Yochanan 1:1-18).

Messiah Yeshua the Immanuel is thus the evidence of YHVH's omnipresence revealed in unity, harmony and oneness as the Mighty One, the Mighty God - I AM that I AM. It is written in Acts 20:28, Isaiah 9:6-7, Isaiah 10:21, Psalm 50:1 and Yochanan 10:34-38. I AM who I AM is Immanuel – “God with us,” the Savior the Redeemer in the flesh (1Timothy 3:16; Yochanan1:29). The confirmation Messiah Yeshua is “God with us” is also written in Colossians 2:9; Hebrews 1:3. “God with us” is the Creator the One LORD God the sovereign Savior the Redeemer. He is the Savior YHVH the Holy Spirit manifested and revealed as Messiah Yeshua, the Redeemer.

This is what the LORD, the King of Israel, and his Redeemer, the LORD of Hosts, says: “I am the first, and I am the last; and besides me there is no God. (Isaiah 44:6)

The LORD, your Redeemer, and he who formed you from the womb says: “I am the LORD, who makes all things; who alone stretches out the heavens; who spreads out the earth by myself. (Isaiah 44:24)

YHVH the Holy Spirit said I AM the same today, yesterday and forever (Psalm 41:13; Hebrews 13:8). There is no other the Lamb of God than the Savior the yeshu'ah – Redeemer, (Yochanan1:29).

Messiah Yeshua the Mighty GOD is he the Mighty One?

Without controversy, he is! For he is YHVH's promise to come and visit Israel. It is written in Jeremiah 29:10. Moreover, he will come to visit as the Mighty One (Isaiah 40:10). There is only one LORD YHVH. The book of Psalm and Isaiah made known YHVH the Mighty One is the Mighty God.

The Mighty One, God, The LORD, speaks, and calls the earth from sunrise to sunset. (Psalm 50:1)
A remnant will return, even the remnant of Jacob, to the mighty God. (Isaiah 10:21)

It is written there is no other God than YHVH [LORD] (Isaiah 44:6-7). Therefore, LORD is God and God is LORD, YHVH Elohim – The Mighty One the Mighty God. It is written in Psalm 18:31, Psalm 50:1, Deuteronomy 6:4 and Isaiah 40:10.

Isaiah 9:6 further elaborate about the Mighty God. He is the everlasting Father. There is only one Mighty God, the Mighty One the everlasting Father. He is YHVH Elohim the Holy Spirit as well as the Holy Spirit in the flesh (Philippians 2:1-11; Acts 20:28). That is confirmed in Isaiah 9:6, Psalm 50:1, Isaiah 11:2-3, Micah 5:2-3, 1Timothy 3:16, Philippians 2:1-11 and Acts 20:28. These verses made known Father YHVH the Mighty One is the Mighty God as well as the Son. He is the one Deity. His omnipresence as I AM that I AM is revealed and manifested in oneness, unity and plurality as the Mighty One, Mighty God, the Father as well as the Son. Isaiah 44:6, Revelation 1:8, 17-18 are proofs that YHVH the Holy Spirit is plural Deity, yet the One God. He said, “Don't be afraid. I AM the First and the Last, and the Living One. I was dead, and behold, I AM alive forever and ever, Amen” (Revelation 1:8, 17-18). Acts 20:28 testified to that fact. On the cross YHVH the Holy Spirit gave his physical life by pouring out his

blood for the forgiveness of the world's sins. Pouring out his blood for the forgiveness of sins is the validation YHVH the Holy Spirit is God in the flesh, Messiah Yeshua (1Timothy 3:16). That stands to reason the Mighty One is the selfsame Mighty God the Son, Messiah Yeshua. He is the First and the Last, the Alpha and Omega, King of Kings and LORD of Lords the I AM that I AM (Exodus 3:14; Isaiah 44:6-7, Revelation 1:8, 2:7-8, 19:13-16).

The Holy Spirit Purchased Sinners With His Own Blood

Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood.
(Acts 20:28)

The Spirit is YHVH Elohim, the Ruach Hakodesh. He is LORD God. Acts 20:28 confirms "the Holy Spirit purchased the assembly of LORD and God with his own blood." How could the invisible YHVH the Holy Spirit purchased the assembly with his own blood? The answer to this question is written in Isaiah 12:1-3. It said the Savior, "YHVH has become yeshu'ah [salvation]." The meaning of has become yeshu'ah is: YHVH the Savior has become the Redeemer the Lamb of God (Micah 5:2-3; Isaiah 7:14; Matthew 1:21-23; 1Timothy 3:16; Yochanan 1:29). YHVH's omnipresence revealed as the Lamb of God declares his plurality as Elohim, yet the one God. The evidence that YHVH the Holy Spirit is Elohim is written in Isaiah 12:1-3, Micah 5:2-3, Acts 20:28, Revelation 1:17-18 and Isaiah 44:6. These verses make known that he is the sovereign Savior manifested and revealed as Messiah Yeshua, the Redeemer. He is the Lamb of God who takes away all the sins of this world (Yochanan 1:29).

Written in the book of Philippians is the verification and confirmation of how the invisible YHVH the Holy Spirit becomes Messiah Yeshua the Redeemer.

Messiah Yeshua, who, existing in the form of God [Elohim], didn't consider equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being made in the likeness of men. And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross. (Philippians 2:5-11; Luke 2:7-12; Psalm 113:6)

Messiah Yeshua existing in the form of God [YHVH Elohim the Holy Spirit], didn't consider equality with God. God is YHVH Elohim the Holy Spirit. He is invisible. In Bethlehem he has revealed himself by humbling in the likeness of men. He has manifested and revealed himself as Immanuel – "God with us" (Isaiah 7:14; Micah 5:2-3; 1Timothy 3:16). God is LORD and LORD is God (Deuteronomy 6:4, Psalm 18:31; Psalm 50:1). Therefore, YHVH the "God with us" is Immanuel the Messiah Yeshua, the servant of men. He didn't consider equality with God because he is the selfsame YHVH the Holy Spirit revealed in the flesh (1Timothy 3:16, Yochanan 1:1-3, Colossians 1:15-17).

YHVH the Holy Spirit's humbling is his manifestation and revelation as Yeshua the Messiah. He is the Savior and Redeemer. It is disclosed in Philippians 2:5-11, Acts

20:28 and Revelation 1:17-18. 1Timothy 3:16, Luke 2:11-12; Acts 13:33. Isaiah 63:5 and make known that everyone has seen the LORD’s salvation. Salvation is brought by the Arm of LORD God (Isaiah 40:10). The Arm is “God with us”, Messiah Yeshua. He is the yeshu’ah the salvation, the Lamb of God the Redeemer (Luke 2:8-20; Acts 13:33).

I looked, and there was no one to help; and I wondered that there was no one to uphold. Therefore, my own arm brought salvation to me. (Isaiah 63:5)

Without controversy, the mystery of godliness is great: God was revealed in the flesh, justified in the spirit, seen by angels, preached among the nations, believed on in the world, and received up in glory. (1Timothy 3:16)

1Timothy 3:16, Philippians 2:5-11and Acts 20:28 are the validations of YHVH’s manifestations in the flesh as yeshu’ah, YHVH the Redeemer. These verses are the testimonies and fulfilments that “YHVH has become yeshu’ah [salvation]” (Exodus 15:2, Isaiah 12:1-3; Micah 5:2-3; Yochanan 1:29). “YHVH has become yeshu’ah [salvation]” is the song of Moses it is written in Exodus 15:2.

YHVH Elohim The Same Yesterday And Forever

“GOD is Spirit, and those who worship him must worship in spirit and truth.” (Yochanan 4:24)

GOD is Spirit. He is Holy (1Samuel 2:2; Isaiah 6:3; Romans 8:26). Thus, he is the Holy Spirit, the YHVH Elohim (Genesis 1:1-3). He is I AM that I AM. He is known and revealed as the Ancient of Days, Arm of the LORD, Mighty God, everlasting Father, the Son, Messiah the Rock, Angel of the LORD, Messiah Yeshua, the Word as well as Immanuel – “God with us”. These names are revelations, manifestations, confirmations, demonstrations and illustrations of YHVH the Holy Spirit’s omnipresence. They are the omnipresence manifestations of his self-existence. They are declarations and authentications of his name YHVH Elohim the I AM who I AM, the First and the Last, the Alpha and Omega. This is made known and written in Revelation 1:8-11, 17,18; Revelation 22:1; Isaiah 44:6; 48:12-13 and Judges 13:16-22. These verses make known YHVH’s self-existence unveiled in plurality, unity, harmony and oneness as I AM that I AM.

The name YHVH Elohim reveals the proficiency of his diverse manifestations as the First and the Last, the Alpha and Omega. For the name YHVH Elohim originates from the verb meaning “be” and “to become.” “Be” reveals evidence that he “is” [exists]. “To become” reveals YHVH Elohim undertaking measures to make his self-existence known as I AM that I AM. I AM that I AM discloses evidence that the LORD is God and God is LORD, YHVH Elohim (Psalm 18:31; Psalm 50:1; Deuteronomy 6:4). He exists as the eternal, omnipresent, omniscient, and omnipotent Holy Spirit. He becomes visible as Messiah Yeshua the Redeemer by means of his humbling. It is disclosed in the following verses: Isaiah 12:1-3, Micah 5:2, Luke 2:11, Philippians 2:5-11, 1 Corinthians 15:45-47, and other scriptures (1 Corinthians 10:4; Isaiah 40:10; Luke 2:11; 2Timothy 1:10).

YHVH Elohim, the Holy Spirit, has revealed his humbling by his birth in Bethlehem and at the cross on Golgotha. His humbling is declared and confirmed in Isaiah 12:1-3, Micah 5:2-3, Acts 20:28, Philippians 2:5-1 and Isaiah 44:6. These verses provide evidence that YHVH Elohim humbled himself as I AM that I AM the Redeemer, Messiah Yeshua. At

the cross, manifested and revealed as Messiah Yeshua is YHVH Elohim the Holy Spirit. He poured out his blood as evidence of his Deity plurality. At the cross he has demonstrated his love for mankind and he imparted the forgiveness of sins. At the cross, he demonstrated and was revealed as the Alpha and Omega the First and the Last (Revelation 22:13; Isaiah 44:6). Although YHVH Elohim the Holy Spirit is the “First”. He is also the “Last”, Messiah Yeshua. As the “First” and the “Last” he is the same yesterday, today, and forever, the omnipresent and everlasting Holy Spirit (Psalm 41:13; Hebrews 13:8; Revelation 1:8, 17-18). He is the sovereign Creator, Savior and Redeemer. YHVH Elohim is LORD God as well as Messiah Yeshua the Immanuel – “God with us”, even when he is manifested in the flesh (Yochanan 3:13). For he is YHVH Elohim, the omnipresent Holy Spirit who lives forever. He is from eternity (Habakuk 1:12). He is YHVH, the Holy Spirit, the I AM that I AM who lives forever. For that reason, Immanuel the Messiah Yeshua has the identical spiritual characteristics as YHVH the Holy Spirit. For the Holy Spirit manifested and revealed in the flesh is the I AM that I AM, Messiah Yeshua. It is written,

Yeshua the Messiah is the same yesterday, today, and forever. (Hebrews 13:8)

He is from everlasting to everlasting this is also confirmed in 1Peter 1:17:20, Revelation 1:17-8, Acts 20:28 and Psalms 41:13.

Praise the LORD [YHVH], the God [Elohim] of Israel. He always was, and he always will be. (Psalm 41:13)

He has always been and always will be YHVH Elohim the Holy Spirit.

God is spirit, and those who worship him must worship in spirit and truth.” (Yochanan 4:24)

The time is now (Romans 13:11).

Blasphemy Against the Holy Spirit

It is written:

“You shall not misuse the name of the LORD your God, for the LORD will not hold him guiltless who misuses his name.” (Exodus 20:7)

If the LORD’s [YHVH’s] name is taken in vain, he will not hold them guiltless.

However, if the Holy Spirit [Ruach Hakodesh] is blasphemed, there is no forgiveness in this world or the one to come. It is written:

Whoever speaks a word against the son of Man, [Yeshua] it will be forgiven him; but whoever speaks against the Holy Spirit [Ruach Hakodesh], it will not be forgiven him, neither in this age, nor in that which is to come. (Matthew 12:32; Acts 13:22-23) [son of Men Daniel 7:13-14 prophecy]

If YHVH the Holy Spirit’s name Yeshua is used in a derogatory manner, it will be forgiven.

What is the cause of blasphemy against the Holy Spirit? It is the hesitation, the refusal of acknowledging, accepting and confessing that YHVH Elohim the Holy Spirit

“has become my salvation”, yeshu’ah the Redeemer (Isaiah 12:1-3). Grieving YHVH the Holy Spirit is the hesitation and refusal of acknowledging, accepting and confessing the Redeemer is YHVH the Holy spirit in the flesh. Revealed in the flesh he is manifested as Messiah Yeshua. Not accepting, acknowledging and confessing Messiah Yeshua is YHVH the Redeemer, is the unpardonable sin (Hebrews 3:8, 10,12,15; Romans 10:9; Philippians 2:9-11). It demonstrates a disregard of the Abrahamic Covenant (Genesis 22:18). It is disrespectful to YHVH as well as father Abraham, Isaac, and Jacob. Unbelief is the cause of disregarding that YHVH himself fulfilled the Abrahamic Covenant. The Abrahamic Covenant is about Immanuel – “God with us.” He is the “Offspring” promised to Abraham. He is YHVH the Holy Spirit personified and revealed as Immanuel, Messiah Yeshua the Redeemer. (Micah 5:2-3; Acts 20:28; Isaiah 12:1-3; 1 Timothy 3:16; Yochanan 1:29). The Redeemer is Immanuel – “God with us.” He is the selfsame YHVH the LORD God. For God is LORD and LORD is God, YHVH Elohim (Psalm 18:31; Psalm 50:1, Deuteronomy 6:4). He bought the LORD and God congregation with his own blood (Acts 20:28). At the cross he paid for all of our iniquities. Through his blood, he gave the whole world the opportunity to receive salvation (Acts 5:31). In him, Messiah Yeshua the promised “Seed,” all nations are blessed (Genesis 22:18). If men refused to acknowledge and refused to accept the personified YHVH Elohim the Holy Spirit as the sovereign Savior and Redeemer, Messiah Yeshua; who else can forgive their sins? (Philippians 2:5-11) For YHVH the Holy Spirit in the flesh is the Lamb of God the sovereign Savior and Redeemer (Yochanan 1:29, Acts 20:28). It is he who compensate for the world’s infirmities and sins. Ultimately, only YHVH the Holy Spirit has become yeshu’ah the Redeemer, the sacrifice for sins (Acts 20:28; Yochanan 1:29). Although alms are given to the poor and high Holy Days are observed. And even though YHVH’s name is not articulated for fear of irreverence. Determination not to believe that YHVH the Holy Spirit “has become my yeshu’ah”, is rebellion and grieving him. That is the unpardonable sin.

*For rebellion is as the sin of witchcraft, and
stubbornness is as idolatry and teraphim.
(1Samuel 15:23)*

Messiah Yeshua is the gift of God. Refusing this gift is rebellion and grieving YHVH. An example of grieving him is written in Isaiah 63:10, Hebrews 3:8,15; 4:7; Psalm 95:7-9; Isaiah 29:13-14. You are saved by faith in Messiah Yeshua; he is the faithful One. Messiah Yeshua is the holy gift of God. He is the Lamb of YHVH Elohim, the Holy Spirit (Yochanan 1:29; Ephesians 2:8; Isaiah 49:7).

YHVH Self-Existence Confirmed By Messiah Yeshua

Confirmed in the Gospel of Matthew is YHVH Elohim’s oneness. It is YHVH’s omnipresent manifestation revealed in plurality, harmony, unity and oneness as Messiah Yeshua.

Yeshua came to them and spoke to them, saying, “All authority has been given to me in heaven and on earth. Go, and make disciples of all nations, immersing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I commanded you. Behold, I am with you always, even

*to the end of the age.” Amen. (Matthews 28:18-20;
Psalm 45:7; Yochanan 5:22-25)*

Please closely examine what Messiah did not say. He did not say: “Baptize them in the **names** of the Father, the Son, and the Holy Spirit.” Instead, he used the word “**name**” in its singular form. He said, “baptizing them in the **name** of the Father and of the Son and of the Holy Spirit.” Messiah Yeshua knows YHVH Elohim. YHVH is the Holy Spirit. He is the one LORD God; I AM that I AM manifested and revealed in omnipresence plurality. That is the reason, Messiah Yeshua used the word “name” in its singular form. Taking that into consideration,

Yeshua said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind. ’ This is the first and great commandment. A second likewise is this, ‘You shall love your neighbor as yourself.’ The whole Torah and the Prophets depend on these two commandments.” (Matthew 22:37-40)

Love the LORD your God is evidence that YHVH is LORD as well as God, the YHVH Elohim (Psalm 18:31). He is Spirit and holy. Thus, Elohim is YHVH the Holy Spirit (Yochanan 4:23-24; 1Samuel 2:2). There is only one Holy Spirit. He is the sovereign YHVH Elohim, the Ancient of Days the Creator of heaven and earth (Habakkuk 1:12; Acts 20:28; Colossians 1:15).

“Baptizing them in the name of the Father and of the Son and the Holy Spirit” is Yeshua’s proclamation. It is written in Matthew 28:18-19.

Yeshua came to them and spoke to them, saying, “All authority has been given to me in heaven and on earth.¹⁹ Go[‡] and make disciples of all nations, immersing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Here the noun “name” is used in its singular form. In its singular form it implies and makes known and it refers to only one entity. That one entity’s name is of the Father, Son, and Holy Spirit. That one name is written in Acts 10:47-48. It is the name of Messiah Yeshua. It discloses and unveils YHVH Elohim’s manifestation as I AM that I AM. His presence as I AM that I AM begins the revelation and provides a deeper understanding of his self-existence and omnipresence. Omnipresence is YHVH Elohim’s self-existence manifested and revealed in unity harmony and oneness, in and as Messiah Yeshua (Colossians 2:8-10; Ephesians 1:18-20).

The book of Acts proclaims the one name of the Father, the Son and the Holy Spirit.

Then Peter answered, “Can anyone forbid these people from being immersed with water? They have received the Holy Spirit just like us.” He commanded them to be immersed in the name of Yeshua the Messiah. (Acts 10:47-48)

This verse clarifies baptizing is performed in only one name and one name only. It is done in the name of Messiah Yeshua. Together, the verses of Matthew 28:18-19 and Acts 10:47-48 testify and declare and bring to light that one name, Messiah Yeshua. Messiah Yeshua is the one name of the Father, the Son and the Holy Spirit. The name

Messiah Yeshua is the result of YHVH Elohim the Holy Spirit becoming the yeshu'ah, the Redeemer (Isaiah 12:1-3). Thus, Yeshua is the name of YHVH Elohim the Creator, Savior the Redeemer. The name Yeshua makes known YHVH Elohim's self-existence revealed in plurality, unity, wholeness, and oneness as I AM that I AM. I AM that I AM is the one yet plural Deity the Father, Son and Holy Spirit manifested and revealed as Messiah Yeshua. Written in Acts 20:28, Isaiah 44:6, Isaiah 41:4 and Revelation 1:8, 17-18 are the demonstrations, illustrations, validations and testimonial evidence that YHVH Elohim the Holy Spirit is Messiah Yeshua. Moreover, the name Yeshua points to the fact that YHVH Elohim is God manifested in the flesh (1 Timothy 3:16). God in the flesh is Messiah Yeshua the Immanuel – “God with us” (Isaiah 7:13-14; Matthew 1:21-23). The name Immanuel unveils YHVH Elohim manifestation and revelation as “God with us.” God is LORD and LORD is God, YHVH Elohim (Matthew 22:37-40, Psalm 18:31, Deuteronomy 6:4). He is the one and sovereign Creator, Savior and Redeemer. He is the Savior and Justifier of sins. (Acts 20:28; Isaiah 41:4; Revelation 1:8, 17-18). That is prophesied in Isaiah 12:1-3, “YHVH has become my salvation (yeshu'ah), the Redeemer.” “YHVH become my Redeemer,” is substantiated in Luke 2:11, Acts 20:28, Revelation 1:8, 17-18, Isaiah 44:6-7; Isaiah 41:4 and Micah 5:2-3.

Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood. (Acts 20:28)

Acts 20:28 said the Holy Spirit has purchased the congregation of LORD and God with his own blood. Purchased with his blood is the evidence and example of the Holy Spirit manifestation and revelation as I AM that I AM, Messiah Yeshua. The statement bought with his own blood is also the proof that in Messiah Yeshua dwells all the fullness of the Deity, YHVH Elohim (Colossians 2:9).

The congregation he acquires consists of believers that honor the “Offspring” of the Abrahamic Covenant (Genesis 22:18). The “Offspring” is Messiah Yeshua. YHVH said they that honor the “Offspring” of the Abrahamic Covenant are blessed (Acts 4:12; Genesis 22:18).

For it is written every knee shall bow and every tongue confesses; Messiah Yeshua is LORD YHVH (Philippians 2:1-11). Whosoever accepts and honors Messiah Yeshua as LORD God, YHVH Elohim in the flesh, is not condemned. They are saved and have peace and are blessed (Philippians 2:9-11; Yochanan 3:18-19; Acts 2:38; 22:16; Genesis 22:18, 1Yochanan 5:3-5). Moreover, on their behalf Messiah Yeshua has overcome all of the world tribulations so that no evil shall befall them (Yochanan 16:33, Psalm 91:1-10). And he watches over his word to perform it (Jeremiah 1:12).

Importance of Baptizing

Baptizing is the result of accepting and knowing the true God, YHVH the yeshu'ah. YHVH the yeshu'ah is the intended outcome of “YHVH has become yeshu'ah”, the Redeemer. As a result of becoming yeshu'ah, YHVH is God in the flesh, Messiah Yeshua (Isaiah 12:1-3; Acts 20:28). He is the sovereign Savior and Redeemer, the Lamb of God (Yochanan 1:29). The important meaning of YHVH the yeshu'ah is revealed in Messiah Yeshua's teaching. He said:

Whoever transgresses and doesn't remain in the

teaching of Messiah doesn't have God. He who remains in the teaching has both the Father and the Son. (2Yochanan 1:9)

He who does not remain in YHVH the yeshu'ah the evidence of "YHVH become my salvation", the Redeemer; does not have God [Elohim]. He who has YHVH the Redeemer has both salvation and redemption. For YHVH Elohim the Holy Spirit is the Savior revealed and manifested as the Redeemer. He is Messiah Yeshua as well as the Son. Knowing YHVH and who he sent—Yeshua—is eternal life.

This is eternal life, that they should know you, the only true God, and him whom you sent, Yeshua the Messiah. (Yochanan 17:3)

The one who YHVH sent is written in many scriptures to name a few, Acts 20:28, Acts 13:39; Acts 16:31; Acts 4:12; Acts 5:31; Psalms 40:6-9; Psalm 45:7; Isaiah 40:10; Yochanan 5:22-25) Baptizing in the name of Yeshua is an outward expression of an inner conviction (Acts 2:38-39; Acts 16; 30-31). It is wisdom, understanding, knowledge and acceptance of YHVH the Savior as the Redeemer. He has become my Redeemer Messiah Yeshua. (Exodus 15:2; Isaiah 12:1-3; Acts 20:28) He is my strength and song. He is the sovereign Redeemer (Acts 20:28; Isaiah 53:1-5). He is YHVH Eloheinu, YHVH Echäd, the Creator, and sovereign Savior, as well as Messiah Yeshua the Redeemer (Acts 20:28). He is therefore the Alpha and Omega the First and the Last (Isaiah 48:12-13; Revelation 1:11 & 17; Revelation 2:8; 22:1,13, Acts 20:28).

"There is salvation in no one else, for there is no other name under heaven that is given among men, by which we must be saved!" (Acts 4:12)

"Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Messiah, the Savior of the world." (Yochanan 4:42)

YHVH the Holy Spirit personified is Messiah Yeshua the sovereign Savior as well as the Redeemer. For it is written,

"GOD [Elohim] is my salvation [yeshu'ah]. I will trust, and will not be afraid; for the LORD [YHVH], the LORD, is my strength and song; and he Has become my salvation [Yeshu'ah/ Redeemer]."
Therefore, with joy you will draw water out of the wells of salvation [Yeshua]. (Isaiah 12:1-3; Acts 20:28; Isaiah 45:21-22)

"He has become my salvation [yeshu'ah]" submits evidence of YHVH the Holy Spirit's manifestation and revelation as the yeshu'ah, the Redeemer. He paid for the debt of all sinners. He is the Lamb of God (Acts 20:28; Romans 3:23-25; Yochanan 1:29). Redemption is obtained by YHVH sacrificial offerings of himself (Hebrews 9:22; Yochana 19:30; Acts 20:28). It is redemption by YHVH the yeshu'ah, the Redeemer. He is the Ruach Hakodesh in the flesh. Redemption is the reason YHVH the Holy Spirit became flesh, Messiah Yeshua. He is the personal Savior and Redeemer. He is YHVH the yeshu'ah the sacrifice for sins, the Lamb of God (1 Timothy 3:16; Yochanan 1:29; Acts 20:28; Isaiah 53:1-5; Isaiah 63:16).

This is the Father's will. Every Knee Shall Bow for LORD Messiah Yeshua

Noted in Philippians is the following:

Therefore, God also highly exalted him and gave to him the name which is above every name, that at the name of Yeshua every knee should bow, of those in heaven, those on earth, and those under the earth, and that every tongue should confess that Yeshua the Messiah is Lord [YHVH], to the glory of God the Father. (Philippians 2:9-11; Psalm 23:7; Hebrews 1:8-10)

The Philippians' verses plainly say Messiah Yeshua is YHVH. He is LORD to the glory of Father YHVH. The glory belongs to the Father because he became yeshu'ah – Yeshua, the Redeemer. There is only one Father. He is YHVH Elohim, the LORD God the Holy Spirit. He is Father YHVH personified, Immanuel – "God with us" (Isaiah 9:6; Isaiah 7:13-14). There is only one God he is LORD and LORD is God, Immanuel - "God with us." (Deuteronomy 6:4; Psalm 18:31; Psalm 50:1, Isaiah 7:13-14). This is the reason every knee shall bow, and every tongue confess that YHVH personified is Immanuel – "God with us." THIS IS YHVH's WILL. For Messiah Yeshua is the LORD YHVH Elohim in the flesh. Therefore, the glory belongs to Father, YHVH Elohim. Moreover, no one is able to honor YHVH than through the personified YHVH, Messiah Yeshua, the Lamb of God (Yochanan 1:29). The Philippian's as well as Ephesians 1: 1-10 verses point to the fact the Father is YHVH Elohim the Holy Spirit. He is the one God, I AM that I AM the Everlasting Father, the Mighty God, the Mighty One. He is Messiah Yeshua, Immanuel – "God with us", the Son (Isaiah 9:6, Isaiah 40:10; Isaiah 7:13-14; 1 Timothy 3:16; Micah 5:2; Acts 20:28; Revelation 1:8, 17-18). To Father YHVH Elohim, the Holy Spirit, belongs the glory. He is the sovereign Creator the Savior and Redeemer, Immanuel. On the cross, he demonstrates his love for all who believe, "YHVH has become my salvation, yeshu'ah." This is the reason, every knee shall bow for the sovereign Savior and Redeemer, YHVH Elohim the Holy Spirit. He said,

"I have sworn by myself. The word has gone out of my mouth in righteousness, and will not be revoked, that to me every knee shall bow, every tongue shall take an oath. They will say of me, 'There is righteousness and strength only in the LORD.'" Even to him will men come. (Isaiah 45:23)

Every tongue confesses, and every knee shall bow for the One sovereign Deity, YHVH Elohim. The meaning of "even to him will men come" is; even to Messiah Yeshua, the personified YHVH men will come. Yeshua is YHVH's manifested gift of love, salvation and redemption for mankind. This he has declared in Isaiah 12:1-3 and Ephesians 1:1-10. Men shall come to Messiah Yeshua the Redeemer the Lamb of God for salvation. For there is salvation in no other. Giving the glory to Messiah Yeshua is the acknowledgment that YHVH Elohim is independent of any other god for salvation and redemption (Isaiah 12:1-3). Noted in Colossians is the following:

Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Messiah. For in him all the fullness of the Deity dwells bodily, and in him you are

*made full, who is the head of all principality and power.
(Colossians 2:8-10; Ephesians 1:18-23)*

The fullness of YHVH Elohim the one Deity is the Godhead. He is YHVH Elohim the Holy Spirit. He is manifested and revealed in the flesh as Messiah Yeshua. There is no other Savior than the Redeemer YHVH Elohim, the Lamb of God.

Therefore, you are great, LORD God. For there is no one like you, neither is there any God besides you, according to all that we have heard with our ears. (2Samuel 7:22; Romans 14:11)

Everyone should know the only true God.

This is eternal life, that they should know you, the only true God, and him whom you sent, Yeshua the Messiah. (Yochanan 17:3)

The true God is YHVH Elohim the Holy Spirit.

Torah Is Within My Heart, the Glad News

The book of Psalms proclaimed the glad news.

“Sacrifice and offering you didn’t desire. You have opened my ears. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do your will, my God. Yes, your Torah is within my heart.” I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips, LORD, you know. (Psalms 40:6-9)

This scripture said, YHVH does not desire offering of animal sacrifices for the atonement of sins (Psalms 40:6-9). Since animal sacrifices required by the Mosaic Law cannot make men righteous in the eyes of the LORD. He has therefore opened my heart of wisdom and understanding (Isaiah 11:2-3). His desire is written within my heart to do his will. For it is impossible that blood of bulls and goats could cleanse their conscience (Isaiah 53:1-5; Hebrews 10:1-4). This is the justification for: I come to do your will and bring righteous, justice, salvation and redemption (Isaiah 12:2-3, 59:16, 40:10, 43:10 -11; Philippians 2:5-11).

Who is “he” that is to come? Who is “I” and “me” written about in Psalm 46:9? The verses in Isaiah 40:10, Isaiah 61:1-2, Isaiah 11:1-3 and Psalm 45:7 made known the one who is to come. He proclaims the Good News and ushers in the New Covenant. Isaiah prophesied about the anointing and purpose of the one who is to come.

The Lord GOD’s Spirit is on me, because the LORD has anointed me to proclaim good news to the humble. He has sent me to bind up the broken hearted, to proclaim liberty to the captives and release to those who are bound, to proclaim the year of the LORD’s favor. (Isaiah 11:1-3, 61:1-2; Luke 4:16-19)

The Spirit of the LORD anointed the one who is to come. Isaiah 11:1-3 and Psalm 45:7 made known who he is. Psalm 45:7 provides details of the anointed one.

You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows. (Psalm 45:7; Hebrews 1:8-10)

According to Psalm 45:7 the one who is to come is God. God anointed God. God is LORD and LORD is God there is none like him. He loves righteousness and hates wickedness (Psalms 92:15; Deuteronomy 32:4, Romans 9: 14-18). There is only one LORD God. He is the selfsame YHVH Elohim the Holy Spirit. He is the Ancient of days, I AM that I AM the Alpha and Omega, the First and the Last, the Beginning and the End (Micah 5:2-3; Revelation 1:8; Revelation 22:13-14; Isaiah 41:4, 44:6). He is God the Everlasting Father the Mighty one the Mighty God. This is disclosed in Isaiah 12:1-3, Isaiah 9:6, Isaiah 40:10, Micah 5:2-3, Acts 20:28, Isaiah 41:4, 44:6; Revelation 1:8, 17, 18). YHVH Elohim, the Ancient of Days, has come down from heaven and is manifested and revealed in the flesh at Bethlehem (1Corinthians 15:47; Micah 5:2-3; 1Timothy 3:16). Revealed in the flesh signifies YHVH Elohim the Holy Spirit's birth as Immanuel – “God with us”, Messiah Yeshua. (Micah 5:2-3; Philippians 2:5-11). As a result, of YHVH's birth, Messiah Yeshua is LORD God personified (Isaiah 9:6, 53:1-7; Matthew 1:21-23; Micah 5:2; Luke 2:11; Yochanan 1:17, 1:29). For that reason, YHVH the Holy Spirit's name is Immanuel – “God with us.” He has come down from heaven to set the captives free (1Corinthians 15:47; Philippians 2:5-11). He has declared the year of the LORD and purged the worshipper's conscience from sin (Hebrews 9:14; Hebrews 10:2). Seek and look to him for salvation (Isaiah 45:21-22). For there is no other yeshu'ah then the personified YHVH Elohim the Redeemer, Messiah Yeshua. He is YHVH's faithful personal gift of love and grace promised to mankind (Genesis 22:16-18; Micah 5:2; Isaiah 9:6; 53:1-7).

Psalms 40:6-9 prophecy was fulfilled approximately one thousand years after it was foretold by King David. The fulfilment is written in Luke 4:16-19.

*He [Messiah Yeshua] came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read. The scroll of the prophet Isaiah was handed to him. He opened the scroll, and found the place where it was written, “The Spirit of the Lord is on me, because he has anointed me to proclaim **good news to the poor**. He has sent me to heal the broken hearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed, and to **proclaim the acceptable year of the Lord.**” (Luke 4:16-19)*

The Spirit of YHVH has anointed Messiah Yeshua. The Spirit of YHVH rests on and is in Messiah Yeshua to bring the Good News of salvation and to impart redemption (Yochanan 3:14-19; Isaiah 11:2-3; Isaiah 61:1-2; Colossians 1:15-20; Acts 20:28). He imparts and ushers in the New Covenant and demonstrates the law of mercy and grace. (Jeremiah 31:31; Yochanan 1:17; Galatians 6:16; Hebrews 8:6; 1 Peter 1:3; Jude 1:21). He heals the sick, mends broken hearts, makes the lame walk, the dumb talk, the blind see, the deaf hear, sins are forgiven, and the dead are raised to life (Matthew 11:5). Therefore, seek ye first the Kingdom of God and continuously abide in him and his word then, all these blessings are granted to you (Matthew 6:33; Matthew 7:7-10; Yochanan 15:7-9, 16:33).

YHVH Elohim has proclaimed the Good News by manifesting and revealing himself in Betlehem as Messiah Yeshua the Immanuel – “God with us” (Isaiah 7:14-14;

1Corinthians 15:45-47; 2 Philippians 5-11). God is LORD and LORD is God, YHVH Elohim the Immanuel. He makes known the impartation of salvation by redemption and granting peace and blessings to all (Jeremiah 31:31; 1Corinthians 15:45-47; Psalm 68:18; Colossians 2:9; Isaiah 40:10).

YHVH the Light of Life

YHVH promised to come and be among his people Israel. It is written in Jeremiah 29:10.

*For the LORD says, “After seventy years** are accomplished for Babylon, I will visit you and perform my good word toward you, in causing you to return to this place. (Jeremiah 29:10)*

YHVH the Holy Spirit is YHVH Elohim. He has created life. He is the Light of life in him is no darkness (1Yochanan 1:5; Genesis 2:7; Philippians 2:6-11; Yochanan 1:4). He has visited his people Israel and he manifested and revealed himself as Messiah Yeshua the Word and the Light (Yochanan1:1-10, Yochanan 8:12; Malachi 3:1; Luke 1:76). He said,

“I have come as a light into the world, that whoever believes in me may not remain in the darkness. If anyone listens to my sayings and doesn’t believe, I don’t judge him. For I came not to judge the world, but to save the world. He who rejects me, and doesn’t receive my sayings, has one who judges him. The word that I spoke will judge him in the last day. For I spoke not from myself, but the Father who sent me gave me a commandment, what I should say and what I should speak. I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak.” (Yochanan 12:46-50)

He said, “I am the way, the truth, and the life. No one comes to Father YHVH, except by me” (Yochanan 14:6). For Messiah Yeshua is YHVH the Father personified. That stand to reason, “the Father and I are one” (Yochanan 10:30, Yochanan 17:21). Yeshua also said,

“I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life.” (Yochanan 8:12; 2 Timothy 1:10; Luke2:25-32; Isaiah 60:1-3)

To them that walk in darkness; Messiah Yeshua the Immanuel said,

For I tell you, you will not see me from now on, until you say, ‘Blessed is he who comes in the name of the Lord!’” (Matthew 23:39; Psalm 118:26-27)

“Baruch haba b’shem Adonai”. YHVH Elohim the Holy Spirit manifested and revealed in the flesh is LORD God Immanuel (Micah 5:3; Philippians 2: 1-11). His self-existence proclaims his sovereignty it points to the fact; LORD is God and God is LORD he said,

“I myself am the LORD. Besides me, there is no Savior. I have declared, I have saved, and I have shown, and

there was no strange god among you. Therefore, you are my witnesses,” says the LORD, “and I am God.”
(Isaiah 43:11-12)

Remnants of Israel and House of Jacob Returning to the Holy One

Prophesied by prophet Isaiah; the remnants of Israel and the remnants house of Jacob no longer depend on the one who reprimands them. Instead, they lean on the LORD the Mighty God. He is the Holy One of Israel. It is written:

It will come to pass in that day that the remnant of Israel, and those who have escaped from the house of Jacob will no more again lean on him who struck them, but shall lean on the LORD, the Holy One of Israel, in truth. A remnant of Israel will return, even the remnant of Jacob, to the mighty God.

(Isaiah 10:20-21; Isaiah 9-6; Revelation 7:1-8; 14:1)

Who is the Mighty God the Holy One the remnant of Israel and the house of Jacob lean on at that day? There are many scriptures about the Mighty God, the Holy One of Israel. Only a few scriptures, from the many, are provided here. Written in the books of Psalms and Isaiah are prophecies of the Holy One.

*I will also praise you with the harp for your faithfulness, my God. I sing praises to you with the lyre, **Holy One** of Israel. (Psalm 71:22)*

*The **Mighty One**, God, The LORD, speaks, and calls the earth from sunrise to sunset. (Psalm 50:1)*

*A remnant will return, even the remnant of Jacob, to the **mighty God**. (Isaiah 10:21)*

God is the Holy One. He is LORD GOD the Holy Spirit (1 Samuel 2:2; Yochanan 4:23-24). The book of Psalms and Isaiah made known the Holy One is the Mighty One as well as the Mighty God. He is the Creator YHVH Elohim. Moreover, Isaiah 9:6-7 is also a prophecy of the Mighty God. He is the Everlasting Father as well as the Son. The government is on his shoulder.

*For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counselor, **Mighty God, Everlasting Father, Prince of Peace.** (Isaiah 9:6-7)*

According to Isaiah 10:21, Isaiah 9:6-7 and Isaiah 40:10 the Holy One is the Mighty One, the Everlasting Father as well as the Son the Mighty God.

Furthermore, Isaiah 7:13-14 provides additional facts of the Son. It said, the Son is Immanuel – “God with us.” It is written:

“Listen now, house of David. Is it not enough for you to try the patience of men, that you will try the patience of my God also? Therefore, the Lord himself will give you a sign. Behold, the virgin will conceive, and bear a son, and shall call his name Immanuel.” (Isaiah 7:13-14)

Isaiah prophesied, the virgin gives birth to a Son, Immanuel. The meaning of Immanuel is “God with us.” God is LORD and LORD is God, YHVH Elohim the Holy

One (Psalmm18: 31, Deuteronomy 6:4). There is only one LORD God. That stand to reason, Immanuel – “God with us” is YHVH Elohim the Son. Immanuel manifested and revealed as the Son is the I AM that I AM in the flesh, Messiah Yeshua (Yochanan 8:56-58; Yochanan 6:38, 58-60). He is the Alpha and Omega the First and the Last. He is the First and the Last personified, Immanuel (Exodus 3:14; Isaiah 41:4, 44:6; Revelation 1:8, 17-18).. Written in Matthew 1:21-23 is the fulfilment of Isaiah 7:13-14 the birth of Immanuel.

“She shall give birth to a son. You shall name him Yeshua, for it is he who shall save his people from their sins.” Now all this has happened that it might be fulfilled which was spoken by the LORD through the prophet, saying, “Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel;” which is, being interpreted, “God with us.” This all took place to fulfill what the LORD had said through the Prophet Isaiah. (Matthew 1:21&23)

Isaiah 7:13-14, Micah 5:2-3 are prophecies of the Holy One. Matthew 1:21-23 revealed the birth of YHVH the Holy One. He is the Son Immanuel, Messiah Yeshua. He is “God with us” the Everlasting Father. There is only one Everlasting Father. He is the LORD God the Holy One. It is written:

*The LORD has made his **holy Arm** bare in the eyes of all the nations. All the ends of the earth have seen the salvation of our God. (Isaiah 52:10)*

The LORD YHVH is Holy. He is the Ancient of days the Holy Spirit. Therefore, his Arm is Holy because it is a part of him. According to Micah 5:2-3, Isaiah 52:10, Isaiah 7:13-14, Isaiah 40:10 and Matthews 1:22-23 YHVH’s Holy Arm is born Bethlehem. There his Arm is manifested and revealed as Immanuel – “God with us”, Messiah Yeshua. He is YHVH the Holy Spirit, the Ancient of days, in the flesh (Micah 5:2; Luke 2:11; 1Timothy 3:16) He is the prophesied Holy Arm of YHVH the Holy Spirit. He is the Holy One of Israel. Isaiah 52:10 said all the ends of the world have seen YHVH’s Holy Arm. YHVH’s Holy Arm is Immanuel the Messiah Yeshua. He is YHVH personified the Holy One. On the cross YHVH ‘s Holy Arm - Messiah Yeshua, poured out his blood to save and redeem sinners (Acts 20:28). Therefore, there is no other Holy Arm or Holy One than Messiah Yeshua the Savior the Redeemer. He is the Justifier of sins (Isaiah 44:6; Yochanan 1:19, Romans 3:26, Revelation 1:8, 18). The Holy One said look, listen, and pay attention to what is about to be revealed.

Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood. (Acts 20:28)

Acts 20:28 is the testimony that the Holy Spirit on the cross purchased the congregation of LORD and God with his own blood. “Purchased with his own blood,” implies the manifestation and revelation of the Holy Spirit in the flesh as Immanuel, Mesiah Yeshua (1Timothy 3:16, Acts 20:28). Messiah Yeshua is the Holy One of Israel. On the cross, the Holy One of Israel paid for salvation of the LORD and God congregation. At the cross Messiah Yeshua, the Holy One of Israel gave his life and poured out his blood for the forgiveness of sins (Yochanan 19:28-30). On that day,

remnants of Israel and remnants of the house of Jacob respect, honor and rely on the personified Holy One of Israel, Messiah Yeshua.

In that day, people will look to their Maker, and their eyes will have respect for the Holy One of Israel. (Isaiah 17:7; Yochanan 1:1-10)

In that day the remnants will look to YHVH Elohim their Maker, Messiah Yeshua the Immanuel – “God with us.” He is the “Offspring” YHVH has promised Abraham, Isaac and Jacob. This is the “Offspring” that YHVH himself swore to fulfill. In this “Offspring,” Israel and subsequently all other nations are blessed. For it is written,

*All the nations of the earth will be blessed by your offspring, because you have obeyed my voice.’ ”
(Genesis 22:18; 12:7, 15:18)*

All the nations will honor Messiah Yeshua as LORD YHVH, the Immanuel. For every knee shall bow and every tongue confess that Messiah Yeshua is LORD YHVH to the glory of the Father.

At the name of Yeshua every knee should bow, of those in heaven, those on earth, and those under the earth, and that every tongue should confess that Yeshua the Messiah is Lord, to the glory of God the Father.
(Philippians 2:10-11)

Every Knee shall bow and every tongue confess that Messiah Yeshua is LORD because he is YHVH in the flesh. Messiah Yeshua said,

I am the way, the truth, and the life. No one comes to the Father, except through me.” (Yochanan 14:6)

*“I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life.”
(Yochanan 8:12; 1Yochanan 1:5; 2 Timothy 1:10;
Luke2: 25-32; Isaiah 60:1-3)*

*Yeshua said, “If anyone is thirsty, let him come to me and drink! He who believes in me, as the Scripture has said, from within him will flow rivers of living water.”
(Yochanan 7:38; Isaiah 12:1-3)*

The Holy One encourages anyone and everyone to come.

*The Spirit and the bride say, “Come!” He who hears, let him say, “Come!” He who is thirsty, let him come. He who desires, let him take the water of life freely.
(Revelation 22:17)*

“Arise, shine; for your light has come, and the LORD’s glory has risen on you. For, behold, darkness will cover the earth, and thick darkness the peoples; but the LORD will arise on you, and his glory shall be seen on you.” (Isaiah 60:1-2)

“I know the thoughts that I think toward you,” says the LORD, “thoughts of peace, and not of evil, to give you hope [shalom] and a future. You shall call on me, and

*you shall go and pray to me, and I will listen to you.
You shall seek me, and find me, when you search for
me with all your heart.” (Jeremiah 29:11-13)*

*“The LORD’s ransomed ones will return, and come
with singing to Zion; and everlasting joy will be on
their heads. They will obtain gladness and joy, and
sorrow and sighing will flee away.” (Isaiah 35:10;
Revelation 15:3-4)*

The time Is Now (Romans 13:11).

Pray for the remnants of Israel and the remnants of the household of Jacob be fulfilled (Isaiah 10:21). For they are the fig tree written about in Matthew 24:32 and Revelation 14:1.

Public Domain Bible scriptures are obtained from the World Messianic Bible.
The web addresses is: <http://ebible.org/engwmb/>

World Messianic Bible verses used in this document are printed in italic fonds. In some scriptures the name YHVH and Elohim or Messiah Yeshua is shown next to LORD, God and Lord. They are shown in brackets and are introduced for the ease of explanation. They are inserted by the author of these articles.